

# UNOFFICIAL COPY

00400428

3740/0010 21 001 Page 1 of 2  
2000-06-02 10:39:15  
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR  
TRUST DEED

LOAN NO. 0005998877  
PROPERTY ADDRESS:  
6719 WHITE TAIL LN #3W  
TINLEY PK IL 60477



DRAFTED BY & RETURN TO:



FIRST CHICAGO NBDMC  
900 TOWER DR MS 8327  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
MIDWEST MORTGAGE SERVICES,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY:  
ADAM J JANOSEK AND COLLEEN JORDAN JANOSEK FKA COLLEEN C JORDAN

OF THE FIRST PART TO SAID PALOS BANK AND TRUSY COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	P
7-17-99	99-708412	7-26-99	

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES AS DOC#99-708413  
SEE ATTACHED LEGAL

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 12-28-99 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES

DATE: MAY 10, 2000

BY:

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

MH Warren, Asst. Vice President

ON 05-10-00 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

MH Warren, Asst. Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
MIDWEST MORTGAGE SERVICES, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NAWAL O. ANTON  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI

5-9  
P2  
MH  
My  
gdk

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00400428 Page 2 of 2

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LEGAL DESCRIPTION OF PROPERTY:

UNITS 6719-3W AND 6719-G-46 IN EAGLE'S NEST CONDOMINIUMS OF TINELY PARK, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN EAGLE'S NEST UNIT 2 RESUBDIVISION, BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY AS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 26, 1993 AS DOCUMENT 93859224, IN COOK COUNTY ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE; INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office