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00400749

Prepared By:

KAREN A. TOKARSKI
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

3/744/01/11 05 001 Page 1 of 2
2000-06-02 11:46:01
Cook County Recorder 23.00



00400749

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0000036221

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 26, 2000
executed by PAUL W. GOLDMAN, MARRIED TO AND
LORI M. GOLDMAN, MARRIED
to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

and recorded in Book/Volume No.

No. 00400748, COOK County Records, State of ILLINOIS, as Document described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3633 SOUTH HARRISON AVENUE, BROOKFIELD, ILLINOIS 60513

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

1ST ADVANTAGE MORTGAGE, L.L.C.

On MAY 26, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

PAUL J. LUEKEN

known to me to be the PRESIDENT

and known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Karen A. Tokarski
COOK County,

My Commission Expires 9-16-2001

Paul J. Lueken
By: PAUL J. LUEKEN
Its: PRESIDENT

By:
Its:

Witness
"OFFICIAL SEAL"
KAREN A. TOKARSKI
Notary Public, State of Illinois
My Commission Expires 9-16-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

4854
7861509 AT 20017469

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RIDER - LEGAL DESCRIPTION

THE NORTH 40 FEET OF LOT 9 IN BLOCK 13 IN PORTIA MANOR, BEING
FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

15-34-312-030-0000