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## UNOFFICIAL

November 1994

**D04**00985

3745/0017 88 001 Page 1 of

Cook County Recorder

2000-06-02 11:29:24

23.00

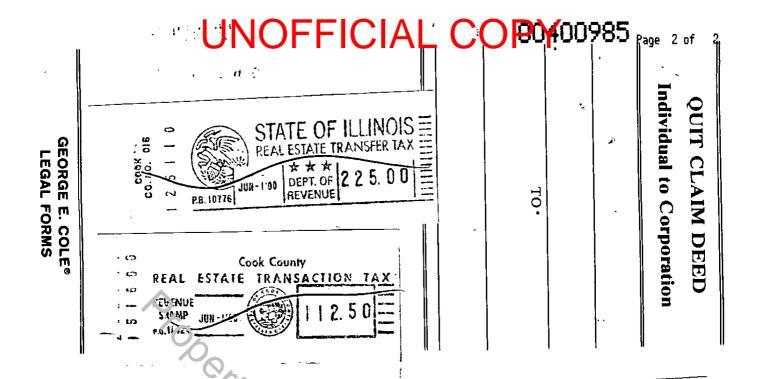
QUIT CLAIM DEED Statutory (Illinois) (Individual to Corporation)

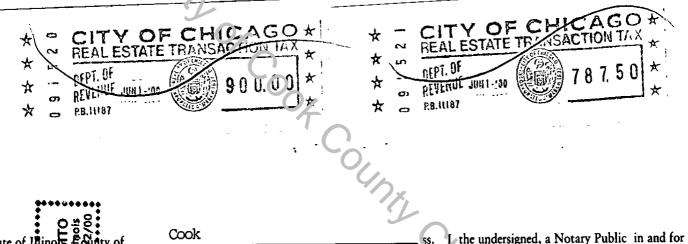
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THE GRANTORS, Steven D. Fanale and Amy S. Fanale, husband and wife,

|   |  | Ì  |   |                  |
|---|--|--|---|------------------|
| of theCity  | ofChicagoCounty of   | Cook   |   |                  |
| State ofIlli  | nois for the consideration of  |  |   |                  |
| Ten and No/1  |  |  |   |                  |
| 101 010 110/1   | 00   | DOLLARS,   |   |                  |
| and other good and  | d valuable considerations  |  | •   |                  |
|   | ir   | n hand paid,   |   |                  |
| CONVEY X  | and QUIT CLAIM X to  | •  |   |                  |
|   | 0.5  |  |   |                  |
| Dubin Resid   | ential Communities Corporation   | 1,   |   |                  |
|   | C  |  | `   |                  |
| a corporation organ   | ized and existing under and by virus of the  | laws of the  |   |                  |
|   | linois having its principal  |  |   |                  |
| following address   | 4252 North Cicero Avenue, Chi  | aqo,   | Above Space for Recorder's Use O                              | in lu            |
|   | Illinois 60641   |  | Thore opace for recorder's Use O                              | шу               |
|   |  |  |   | ı                |
|   | ollowing described Real Estate situated in<br>COOK   | the County   | • **  | ,                |
| of  | COOK   |  |   |                  |
| Iot 26 in Substitute South 2 or Range 14, East Which survey 1 Document Number | to wit: it B in the 3215 North Wilton cribed tract of land: division of Lot 1 in Block 2 if the Southeast 1/4 of the Southeast of the Third Principal Merid is attached as Exhibit "D" to er 97218882; together with its ook County, Illinois. | n Hambleton<br>east ¼ of S<br>ian, in Coo<br>the Declara | , Weston and Davis Subdivision 20, Township 40 North          | ion of           |
| Parcel 2: The eated to the s  | e (exclusive) right to the use<br>survey attached to the Declara   | of P-2, a<br>tion afores                                 | limited common element as de<br>aid recorded as Document, 977 | elin-<br>218882. |
|   | waiving all rights under and by virtue of ite Index Number(s): 14-20-426-0!  Estate: 3215 North Wilton Avenue  | 52-1002  | Exemption Laws of the State of Illino Chicago, Illinois 60657 | ois              |
|   |  |  |   |                  |
|   | Dated this   | 3612   | day of, X9  | 2000             |
| PLEASE PRINT OR   | Steven D. Fanale   | (SEAL)   | Andy S. Fanale  | (SEAL)           |
| TYPE NAME(S) BELOW  |  | /CE AT \   |   |                  |
| SIGNATURE(S)  |  | (SEAL)   |   | (SEAL)           |

**BOX 333-CTI** 





| *****                   | *****                               |  |                    |                          |                                  |                  |  |
|-------------------------|-------------------------------------|--|--------------------|--------------------------|----------------------------------|------------------|--|
| State of Illino         | E Supty of _                        | Cook   |                    | \$s.                     | I the undersigned, a Notary Pu   | ıblic in and for |  |
| SEAL                    | ate of 1                            | said County, in the State aforesa<br>Steven D. Fana                    |                    |                          |                                  |                  |  |
| 25年CIAI                 | XESS.                               | personally known to me to be the foregoing instrument, appeared        |                    |                          |                                  | ubscribed to the |  |
| JEN MEN                 | My Com                              | signed, sealed and delivered the<br>purposes therein set forth, includ | said instru        | ment as                  | free and voluntary act, fo       |                  |  |
| Given under my          | y hand and off                      | icial seal, this3646   | <del>(</del> -     | / dp//9#                 | / M99 / //                       | 182000           |  |
| Commission ex           | //                                  | 7 BO   |                    |                          | NOTARY PUBLIC                    | 1/5              |  |
| This instrument         | t was prepared                      | by Jennifer Esposito,  | 650 Duna           | dee/Rd., 1               | #160, Northbrook, Illi           | nois 60062       |  |
| Masuda, Funai, Eifert & |                                     | •  | (Name and Address) |                          |                                  |                  |  |
|                         | Mitc                                | hell   |                    | SEND SUBS                | SEQUENT TAX BILLS TO:            |                  |  |
|                         | (                                   | (Name)   | )                  |                          |                                  |                  |  |
| MAIL TO:                | One Ea                              | st Wacker Dr. Ste. 320   | 0                  | Dubin Re                 | esidential Communities<br>(Name) | Corp.            |  |
|                         | (Address)<br>Chicago, IL 60601-2002 |  |                    | 4252 North Cicero Avenue |                                  |                  |  |
|                         | Cincay                              | O, III 00001 2002  |                    | <del></del>              | (Address)                        |                  |  |
|                         | <u> </u>                            | (City, State and Zip)  |                    | Chicago,                 | , IL 60641                       |                  |  |
| OR                      | RECORDE                             | R'S OFFICE BOX NO.   | <u> </u>           |                          | (City, State and Zip)            |                  |  |