

UNOFFICIAL COPY

00400221

3 42/00 3 34 001 Page 1 of 2
2000-06-02 12:34:12
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



1863221/061
WINTERS B.
5/09/00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by BRUCE WINTERS , AND JIE GONG , HIS WIFE , dated JANUARY 28, 2000, and recorded among the land records of Cook County/City, IL, as Document #00093341, Volume # and Page #, recorded 2/07/00, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
[Signature]
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 1479 DELLA DRIVE HOFFMAN ESTATES
Parcel Identification #: 07-08-200-061-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me DIANE K. HALL, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 18TH day of MAY, 2000.

[Signature]
DIANE K. HALL, Notary Public
Resident of Indiana
Expires: NOVEMBER 22, 2001



DIANE K. HALL, Notary Public
State of Indiana
A Resident of Allen County

This instrument prepared by: KAREN WILSON
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne, IN 46897

POLICY NO.: 2000 000455510 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 49 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, APARTMENT OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 04009475 AND RECORDED JANUARY 30, 1995 AS DOCUMENT 95069242 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT 95095271 IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED APRIL 24, 1995 AS DOCUMENT 95269525 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL TRUST N. A. AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 20, 1993 AND KNOWN AS TRUST NUMBER 118484 TO BRUCE WINTERS AND JIL SONG, HIS WIFE DATED MAY 7, 1996 AND RECORDED MAY 31, 1996 AS DOCUMENT 96414183

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.