

UNOFFICIAL COPY

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2000-06-02 14:14:07
Cook County Recorder 23.50

Prepared by g
RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
PO BOX 5913
SANTA ROSA, CA 95402-5913

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



00401427

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 5/22/2000 executed by DAVID L. ENGHAUSER AND COLLEEN T. ENGHAUSER*, HUSBAND AND WIFE AND, A. BEECHER ABELES, II AND ROBIN L. ABELES, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, Mortgagee, and recorded as Instrument No. _____ on _____ in book _____, page _____, of Official Records in the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as:

3751 NORTH GREENVIEW *f/k/a COLLEEN T. ABELES
CHICAGO, IL 60613

CE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Deborah Crowder
DEBORAH CROWDER
PROVIDENT FUNDING GROUP A CALIFORNIA CORPORATION

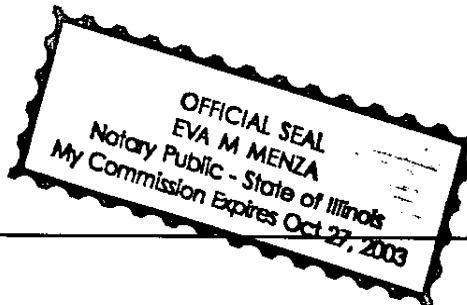
00401426

State of ILLINOIS
County of Cook

On 5/19/2000 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature]



Investor Loan #: 21126475
Loan #: 2310050098
Report: 1129A

[Handwritten mark]

Loan Number: 2310050098

Date: 5/22/00

Property Address: 3751 NORTH GREENVIEW
CHICAGO, IL 60613

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 45 IN BLOCK 1 IN ROOD'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 14-20-113-004-0000