

UNOFFICIAL COPY
HOME SECURED LOAN SUBORDINATE MORTGAGE

Section: 6 & 31

Block: twensp40-41

Lot: 7-17

Prepared By:

MAIL TO → BOX 352

Cullen & Dykman
100 Quentin Roosevelt Boulevard
Garden City, NY 11530
516-357-3700

ANGELA M DEFRANK
TIMOTHY J NICHOLSON his wife

6710 W. RAVEN ST.
CHICAGO, IL 60631



00401628

Record & Return by Mail To:

Kraft Foods Federal Credit Union
777 Westchester Ave., Suite 101, MC M-1
White Plains, NY 10604-3528

00401628

3725/0123 32 001 Page 1 of 6
2000-06-02 13:58:32
Cook County Recorder 59.00

1926388 **SUBORDINATE MORTGAGE**

This mortgage is made on 5/30/00, between the Borrower and Credit Union.

DEFINITIONS

- Agreement- *means the Home Secured Loan Agreement (Note) signed by the Borrower in connection with this Mortgage.*
- Borrower or You- *means each person who signs the Mortgage and Note.*
- Credit Union- *means Kraft Foods Federal Credit Union having a place of business at 777 Westchester Ave., Suite 101, MC M-1 White Plains, NY 10604-3528*
- Mortgage- *this document will be called the Mortgage*
- Property- *means the real property described in this Mortgage*
- The Borrower is: **ANGELA M DEFRANK**
TIMOTHY J NICHOLSON his wife

TRANSFER OF RIGHTS IN THE PROPERTY

The Borrower gives the Credit Union the rights described in this Mortgage and any other rights that the law gives to lenders who hold mortgages on real property. Borrower may lose this Property if he fails to keep the promises in this mortgage.

This Mortgage is given as security to repay amounts advanced by the Credit Union in connection with this agreement and to repay any other amounts that may become due in connection with the Agreement and this Mortgage, not to exceed:

Fifty Thousand
and No/100 ----- (\$50,000.00)

The premises are or will be improved by a one or two family dwelling only.

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SCHEDULE A

LEGAL DESCRIPTION

LOT 7 IN KELDER'S RESUBDIVISION OF LOTS 7 TO 17, BOTH INCLUSIVE AND THE SOUTH 1/2 OF LOT 18 IN BLOCK 70 OF NORWOOD PARK, BEING A SUBDIVISION OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 30 ACRES OFF EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4 THEREOF ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 63-06-209-024

P-00401628

Property of Cook County Clerk's Office

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Commission Expires 11/21/05
ROSEMARY E. ROCKWOLD
OFFICIAL SEAL

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