

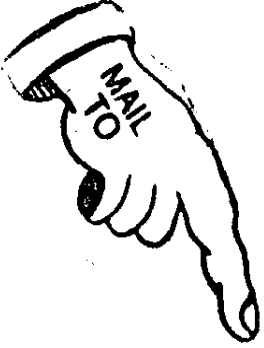
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2000-06-02 14:16:20  
Cook County Recorder 23.50



This Instrument was prepared  
by and when recorded should  
be mailed to: Kris Bahl  
Community Bank of OPRF  
1001 Lake St., Oak Park,  
Illinois, 60301

Property of Cook County Clerk's Office  
AMENDMENT TO MORTGAGE

THIS AMENDMENT TO MORTGAGE (this "Amendment") is entered into this 13th day of May, 2000 by and between Maura O'Hara, not personally but as Trustee on behalf of The Maura O'Hara Trust dated 3/19/98 (the "Mortgagor") and Community Bank of Oak Park River Forest (the "Mortgagee").

WITNESSETH:

WHEREAS, the Mortgagor executed that certain Mortgage dated April 8, 2000 (the "Mortgage") in favor of the Mortgagee, pursuant to which the Mortgagor mortgaged, granted and conveyed to the Mortgagee certain real estate located in Cook County, Illinois, described as follows:

LOT 8 IN BLOCK 11 IN SALINGER AND HUBBARD'S KENILWORTH BOULEVARD ADDITION TO OAK PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-06-117-020-0000

in order to secure the repayment of the indebtedness evidenced by that certain Prime Home Equity Line of Credit (the "Note") in the original principal amount of One Hundred Thousand Dollars (\$100,000.00) dated April 8, 2000; and

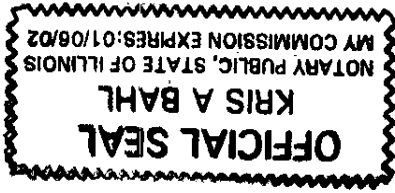
WHEREAS, the Mortgage was duly recorded with the Recorder of Deeds of Cook County on April 13, 2000, as document number 00259466; and

WHEREAS, the Mortgagor has requested that the Mortgagee increase the original principal amount to One Hundred Twenty Thousand Dollars (\$120,000.00), and the Mortgagee has agreed to the aforementioned increase and has made certain additional revisions to the Note, subject to the terms and conditions of that certain Note Modification Agreement dated the date hereof, and

WHEREAS, the parties desire to amend the Mortgage to provide that the Mortgage shall continue to secure the repayment of the Note, as amended;

SK  
10/20/00  
my  
CW

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My Commission Expires 1-6-02

Notary Public

*Kris A. Bahl*

GIVEN under my hand and notarial seal this 13 day of May, 2000.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Maura O'Hara, Trustee of The Maura O'Hara Trust dated 3/19/98 appeared before me this day in person and acknowledged that they signed and sealed the said instrument as their own free and voluntary act, for the uses and purposes therein set forth.

COUNTY OF COOK

STATE OF ILLINOIS

Maura O'Hara, Trustee of The Maura O'Hara Trust dated 3/19/98

*Maura O'Hara*

IN WITNESS WHEREOF, this Amendment has been executed as of the day and year first above written.

according to its terms.

1. The foregoing preambles are hereby made a part hereof.
2. The Mortgagor and the Mortgagee agree that the Mortgage is hereby amended to provide that the Mortgage secures the repayment of Note, as amended, with the balance of the indebtedness, as amended to \$120,000.00, if not sooner paid, due and payable on March 1, 2005.
3. All terms, provisions and conditions of the Mortgage not amended hereby are hereby confirmed.
4. This Amendment shall be attached to and made a part of the Mortgage.
5. The parties hereto warrant that the Mortgage, as amended hereby, is valid, binding and enforceable according to its terms.

agree as follows:

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto