

Order No:  
Escrow No:  
Loan No:

GT Loan No: 15750339

When Recorded Mail To: 9

Prepared by  
Conseco Finance Servicing Corp., F/K/A  
Green Tree Financial Servicing Corporation  
Home Improvement Division-HIDSUBORDINATIONS  
7360 South Kyrene  
Tempe, AZ 85283

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6/2/00 15 005 Page 1 of 2  
2000-06-02 11:32:17  
Cook County Recorder 43.50

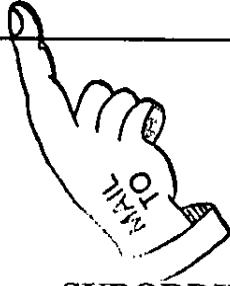


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State Of Arizona  
County Of Maricopa

②



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS  
SUBORDINATION AGREEMENT

Conseco Finance Servicing Corp. F/K/A Green Tree Financial Servicing Corporation, owner and holder of that certain Mortgage dated June 27, 1996, in the principal amount of \$17,115.00, executed by Joyce Stennis to A-1 Exteriors, Inc., recorded August 23, 1996 in Document # 96648443, as assigned to Conseco Finance Servicing Corp., F/K/A Green Tree Financial Servicing Corporation in Document # 96648444, in the County of Cook, in consideration of public records of one dollar and other valuable consideration, receipt of which is hereby acknowledged, do hereby subordinate the lien of said Mortgage to the Mortgage of Conseco Finance Servicing Corp.-Mortgage Service Division, its successors and/or assigns in the principal amount not to exceed \$88,000.00, executed by Joyce Stennis, and recorded in ~~Book~~ AS DOCUMENT

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In-witness whereof, the owner and holder has hereunto set his hand and seal this May 8, 2000.

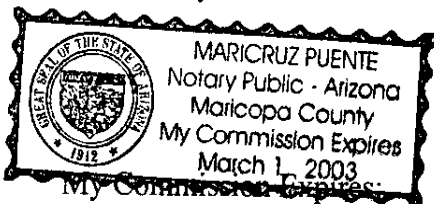
TANYA J. SHAW  
Authorized Agent of -Home Improvement Division  
Authorized Agent of Conseco Finance Servicing Corp.  
F/K/A Green Tree Financial Servicing Corporation



State Of Arizona  
County Of Maricopa

I, Maricruz Puente Notary Public of the State of Arizona, certify that Tanya J. Shaw, Authorized Agent of-Home Improvement Division and Authorized Agent of Conseco Finance Servicing Corp., F/K/A Green Tree Financial Servicing Corporation, personally known to me, did personally appear before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and seal this May 8, 2000.

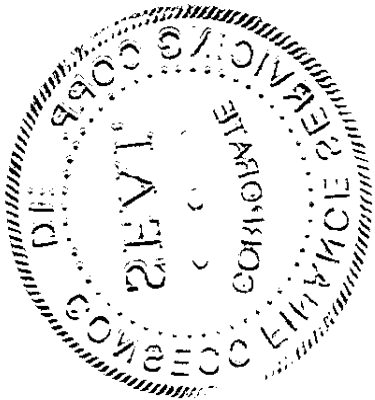


MR  
Notary Public

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P  
D.W.

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EXHIBIT A

LOT 21 AND THE SOUTH 1/3 OF LOT 20 IN BLOCK 1 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 22 ACRES THEREOF) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 500 NORTH LE CLAIRE; CHICAGO, IL 60644

TAX MAP OR PARCEL ID NO.: 16-09-217-043

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