UNOFFICIAL

GEORGE E. COLE® LEGAL FORMS

No. 835 **November 1994**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

3602/0875 15 005 Page 1 of 2 2000-06-02 11:32:45 Cook County Recorder 23.50

RN401035



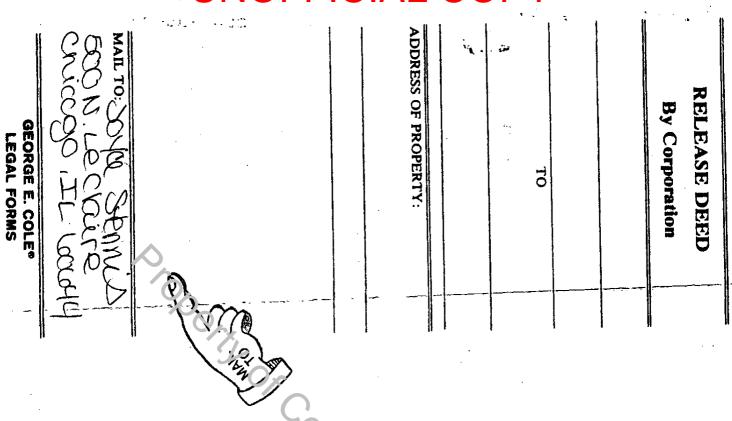
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That 2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only of the County of COOK and State of ILLINGIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOYCE STENNIS 500 N. LECLAIRE CHICAGO, ILLINOIS 50544 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 23 day of JULY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page ____, as document No. 97810064 to the premises therein described as follows, situated in the County of _____ COOK_ of Illinois, to wit: LOT 21 AND THE SOUTH 1/3 OF LOT 20 IN BLOCK 1 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 22 ACRES THEREOF) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY 101035 Page 2 of 1



ermanent Real Estate Index Nur	nber(s): $\frac{16-09-2}{1}$	1 -043		
Address(es) of premises:	00 N. LECLAI	RE CHICAG	o,ILLINOIS	
Witnesshand	_and seal, th	$\frac{16}{1}$ day of .	MAY (A)	19-200. 0
	•		Mule	(SEAL)
				(SEAL)
This instrument was prepared by	ROSA ORTEGA	3006 W. D	IVERSEY CHICAG	O, ILLINOIS
	. (1	Name and Address)	(Q ₁ ,	
STATE OFILLINOIS			4	
		ss.		
COUNTY OF COOK)		
				a notary public
i, <u>EDWARD</u>				2 notary passe
in and for the said County, in the St	tate aforesaid, DO HER	REBY CERTIFY tha	t MEIR KEHILA	
personally known to me to be the	SECRETARY Pres	ident of <u>2ND</u> CI	TY CONSTRUCTION	ON CO. INC.
a N III.INOIS	corp	poration, and		, personally
known to me to be the		Secretary	of said corporation, and p	ersonally known to me to be the
same nervous whose names are	subscribed to the fore	egoing instrument,	appeared before me thi	s day in person and severally
acknowledged that as such	President and	Seci	retary, they signed and d	elivered the said instrument and
		Jahanna mureuant	to authority given by the	Board of DIRECTURS of
said corporation, as their free and	l voluntary act, and a	s the free and volume	ntary act of said corpora	tion, for the uses and purposes
therein set forth. Given under my hand and o		16 ,	MAYOFFICIALIS	£2000°%
Given under my hand and o	fficial seal this	day o	My Commission Expl	R 8
,			Motary Public Sing	of Illinois &
		Commission expi	Commission Expli	PS 06/25/02 (6
	•	Commission exp.		