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7/16/02 88 001 Page 1 of 3
2000-06-02 13:47:49
Cook County Recorder 25.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **08301889**
LOAN NO 2: **3848850**
INVESTOR: **1661346281**
POOL NO: **050951**
INVESTOR TYPE: **FNMA**



00401221

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-9951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 97,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHEVY CHASE BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS**
PO BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **11/16/93** executed by **RAMESH P PATEL AND PRAMILA R PATEL, HUSBAND AND WIFE**

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **93976504** on **12/1/93** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 7253100010000



SH
2/11

Dated: 5/1/00

PRINCIPAL LIFE INSURANCE COMPANY F/K/A PRINCIPAL
MUTUAL LIFE INSURANCE COMPANY F/K/A BANKERS LIFE
COMPANY

711 HIGH STREET, DES MOINES, IA 50392

By *[Signature]*
ALBA KELLER
AUTHORIZED SIGNATORY

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 5/1/00, before me, **NANCI EGGERT** personally appeared
ALBA KELLER, AUTHORIZED SIGNATORY,

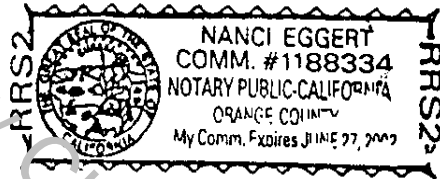
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

[Signature]
NANCI EGGERT

My commission expires **8/27/02**



Prepared By: Production Group, Bay View PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

LOT 1 IN BLOCK 1 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND WEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) (TAKEN AS TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, ON AUGUST 22, 1974 AS DOCUMENT NUMBER 22824635, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

