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2000-06-02 13:50:41
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 08294068
LOAN NO 2: 3845740
INVESTOR: 1660919412
POOL NO: 050905
INVESTOR TYPE: FNMA



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6931

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 93,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHEVY CHASE BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage date 9/17/93 executed by ERIC J SALZBURG, AN UNMARRIED PERSON

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93774420 on 9/27/93 in Book Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 7094180030000



Handwritten initials/signature

Dated: 5/1/00

PRINCIPAL LIFE INSURANCE COMPANY F/K/A PRINCIPAL
MUTUAL LIFE INSURANCE COMPANY F/K/A BANKERS LIFE
COMPANY

711 HIGH STREET, DES MOINES, IA 50392

By *Alba Keller*
ALBA KELLER
AUTHORIZED SIGNATORY

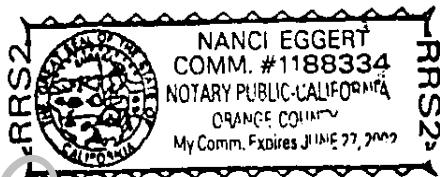
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 5/1/00, before me, **NANCI EGGERT** personally appeared
ALBA KELLER, AUTHORIZED SIGNATORY,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC **NANCI EGGERT**
My commission expires **6/27/02**



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

LOT 3 IN BLOCK 187 IN THE HIGHLANDS AT HOFFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT NUMBER 19142514 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

