

UNOFFICIAL COPY

00402574

ASSIGNMENT OF REAL ESTATE MORTGAGE

0750/0094 32 001 Page 1 of 2
2000-06-05 10:21:55
Cook County Recorder 23.50

Return to and prepared by:
Lynn Rosson
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622



00402574

Loan # 2757193
CHASE # 1954194664
POOL # 499933

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: CHASE MANHATTAN MORTGAGE CORPORATION 343 THORNALL STREET, EDISON, NJ 08837 (herein "Assignee"), a certain mortgage dated 28th day of June, 1999 made and executed by MARIO NIEVES, III AND SONYA F. NIEVES, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$161,912 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. *) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 5719 W WAVELAND AVE CHICAGO, IL 60634 Document # 99638048

SEE ATTACHED LEGAL
TAX ID # 13-20-226-013

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 29th day of July, 1999

MARKET STREET MORTGAGE CORPORATION
BY
LISA A. DUNN
ASST. VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of July, 1999 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



NOTARY PUBLIC
My commission expires:

5-y
P-2
NH
M-7
JFK

UNOFFICIAL COPY

2757193

LOT 3 IN HERMAN L. MAGNUSON'S RESUBDIVISION OF LOT 99 IN KOESTER AND ZANDERS
ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST
1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 1924, IN BOOK
181 OF PLATS PAGE 40, IN COOK COUNTY, ILLINOIS.
PIN: 13-20-226-013

00402574

County of Cook County Clerk's Office