

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LTC CASE NO. 00-01586 012 BE

KNOW ALL MEN BY THESE PRESENTS, That
NISSAN MOTOR ACCEPTANCE CORPORATION,

00-1586/CHI-26303
RANZ

Above Space for Recorder's Use Only

of the County of Los Angeles and State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Standard Bank & Trust Company of Hickory Hills, as Trustee U/T/A dated December 13, 1990, known as Trust No.5128

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

which we _____ may have acquired in, through or by a certain Mortgage, bearing date the 17 day of January, 1991, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, ~~in book xxxxxxxxxxxx of records, on page xxxxxx~~, as document No. 91-027612, to the premises therein described as follows, situated in the County of Cook, in State

of Illinois, to wit: Legal description attached hereto as Exhibit "A" and made a part hereof.

*and a certain Assignment of Rents, dated January 17, 1991, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 91-027613.

- P. I. N: 24-03-408-010
- 24-03-400-037
- 24-03-408-013
- 24-03-400-040

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

Nissan Motor Acceptance Corporation

TO

Standard Bank & Trust Company of Hickory Hills, as Trustee U/T/A dated December 13, 1990, and known as Trust Number 5128.

ADDRESS OF PROPERTY:

4300 West 95th Street
Oak Lawn, Illinois 60453

MAIL TO: John C. Eggert
Hardt & Stern, P.C., Suite 4950
311 S. Wacker Drive, Chicago, IL 60606-6622

GEORGE E. COLE®
LEGAL FORMS

Permanent Real Estate Index Number(s): 24-03-408-010 24-03-408-013
24-03-400-037 24-03-400-040

Address(es) of premises: 4300 West 95th Street, Oak Lawn, Illinois 60453

Witness _____ hand _____ and seal _____, this 16 day of ^{May} April, 2000. XXXX

(SEAL)
(SEAL)

This instrument was prepared by John C. Eggert, 311 S. Wacker Drive - 4950, Chicago, Illinois 60606-6622
(Name and Address)

STATE OF California
COUNTY OF _____ } ss.

I, _____ a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____
personally known to me to be the _____ President of _____,
a _____ corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this _____ day of _____ 19_____.

Notary Public

Commission expires _____

*See attached, California
All on page Acknowledgment*

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

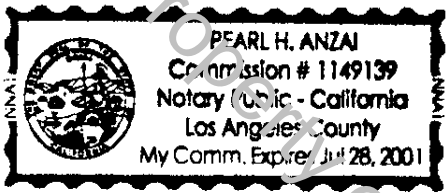
State of California

County of Los Angeles

On 5/16/00 before me, Pearl Anzai, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared John A. French
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Pearl Anzai
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Release of mortgage by Trust Deed

Document Date: May 16 2000 Number of Pages: 3

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: John A. French

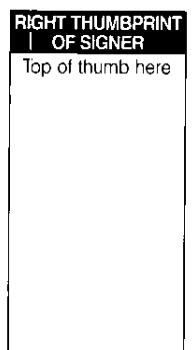
- Individual
- Corporate Officer
Title(s): V.P., Dealer and Commercial Lending
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:
Nissan Motor Acceptance Corporation

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing:

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Property of Cook County Clerk's Office

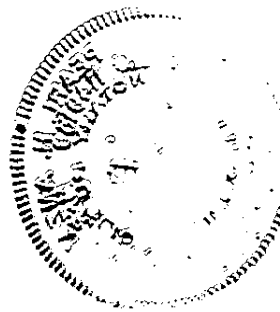
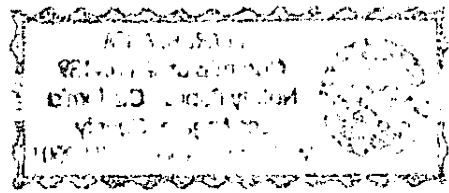


EXHIBIT "A"

Legal Descriptions of Kelly-Kean Nissan Property
Located at 4300 West 95th Street, Oak Lawn, Illinois:

Parcel 1:

THE EAST 69.25 FEET OF LOT 3 AND THAT PART OF LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE EAST ALONG THE SOUTH LINE OF LOT 2, 140.75 FEET; THENCE NORTH AT RIGHT ANGLES TO THE SOUTH LINE OF LOT 2, 150 FEET TO A POINT; THENCE WEST PARALLEL TO THE SOUTH LINE OF LOT 2, 47 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 150 FEET TO A POINT IN THE NORTH LINE OF LOT 2 THAT IS 93.75 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2; THENCE WEST ALONG NORTH LINE OF SAID LOT 2, 93.75 FEET TO THE NORTHWEST CORNER OF LOT 2; THENCE SOUTH ALONG THE WEST LINE OF LOT 2 TO THE POINT OF BEGINNING, ALL IN WIEGEL AND KILGALLENS 95TH STREET SUBDIVISION OF THE NORTH 300 FEET OF THE SOUTH 350 FEET OF THE EAST THREE QUARTERS OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 24-03-408-010

Parcel 2:

THE WEST 163 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: THE NORTH 25 FEET OF THE SOUTH 375 FEET (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE WEST 262.50 FEET THEREOF), OF THE EAST THREE QUARTERS OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-03-400-037

Parcel 3:

THAT PART OF LOT 2 IN WIEGEL AND KILGALLEN'S 95TH STREET SUBDIVISION OF THE NORTH 300 FEET OF THE SOUTH 350 FEET OF THE EAST THREE QUARTERS OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

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00402105

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MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 2; THENCE EAST ALONG THE SOUTH LINE OF LOT 2 FOR A DISTANCE OF 140.75 FEET TO THE POINT OF BEGINNING; THENCE NORTH AT RIGHT ANGLES TO THE SOUTH LINE OF LOT 2 FOR A DISTANCE OF 150.00 FEET TO A POINT; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 2 FOR A DISTANCE OF 47.00 FEET TO A POINT; THENCE NORTH 150 FEET TO A POINT OF THE NORTH LINE OF LOT 2 THAT IS 93.75 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2; THENCE EAST ALONG THE NORTH LINE OF LOT 2 FOR A DISTANCE OF 87.00 FEET TO A POINT; THENCE SOUTH FOR A DISTANCE OF 300 FEET TO A POINT ON THE SOUTH LINE OF LOT 2, SAID POINT BEING 180.75 FEET EAST OF THE SOUTHWEST QUARTER OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF LOT 2 FOR A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING.

P.I.N.: 24-03-408-013

Parcel 4:

THE WEST 86.98 FEET OF THE NORTH 25 FEET OF THE SOUTH 375 FEET (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE WEST 425.50 FEET THEREOF) OF THE EAST THREE QUARTERS OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 24-03-400-040