FICIAL COMMUNICATION OF Page 1 of VALENTINE GONSECKI 2000-06-05 14:26:36 9255 SKOKIE BOULEVARD Cook County Recorder SKOKIE, ILLINOIS 60077 and When Recorded Mail To AMERICAN UNITED MORTGAGE 9255 SKOKIE BOULEVARD SKOKIE ILLINOIS 60077 SPACE ABOVE THIS LINE FOR RECORDER'S USE Assignment of Real Estate Mortgage **Corporation** LOAN.NO.: 5423258 FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS TOCCESSORS AND/OR ASSIGNS 1801 EAST NINTH STREET CLEVELAND, OHIO 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage 2004 2000 executed by MICHAEL BECKER AND ELIZABETH CONLON-BECKER, HUSBAND AND WITE to AMERICAN UNITED MORTGAGE a corporation organized under the laws of THE SYATE OF ILLINOIS and whose principal place of business is 9255 SKOKIT LOULEVARD SKOKIE, ILLINOIS 60077 and recorded in Book/Volume No. page(s) , as Document , COOK County Records State of (See Reverse for Legal Description) described E LANE, GLENVIEW, ILLINOIS 60023 tes therein described or referred to, the money due and to become due thereon with interest, e under said Real Estate Mortgage. AMERICAN UNITED MORTGAGE before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Its: known to me to be the Eugene Salganik and known to me to be Vice presiden f
of the corporation herein which executed the within By: Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of Witness: "OFFICIAL SEAL" pursuant to its by-laws or a resolution ARKADY PECK Directors and that he/she be the free act and deed My Commission Expires 06/15/02 Notary Public ( COOL My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 08/17/95 **DPS 171** 

Rev. 05/05/97 DPS 049

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210-404-6Z-40

Property of Cook County Clerks COUNTY, ILLINOIS.

> CONDEMINATION CASE 62-6274, TRACT 20 FILED APRIL 26, 1962, IN COOK ACQUIRED FOR THE REALIGNMENT OF LAKE AVENUE AND PFINGSTEN ROAD BY THE EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE LAND NORTH 580.80 FEET THEREOF) IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPTING THE WEST 75 FEET OF THE LOT 29 IN GLENBROOK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE

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