

UNOFFICIAL COPY

00403556

3766/0101 04 001 Page 1 of 2
2000-06-05 13:39:23
Cook County Recorder 23.50



00403556

Lawyers Title Insurance Corporation

Prepared By:

OAI TRAN
1553 BLOOMINGDALE ROAD
GLENDALE HEIGHTS, ILLINOIS 60139

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953
ATTN: TRAN Q. OAI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998078513

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

2000538 (3 of 3)
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 2000
executed by JULIE TRAN, SINGLE WOMAN AND
JAMES TRAN, SINGLE MAN, AND JENNIFER TRAN, SINGLE WOMAN AND NHUT TRAN, MARRIED MAN
to AMERICAN HOME LOANS

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1553 BLOOMINGDALE ROAD
GLENDALE HEIGHTS, ILLINOIS 60139

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS, as Document described

hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 5437 NORTH LINDER, CHICAGO, ILLINOIS 60630

00403555

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

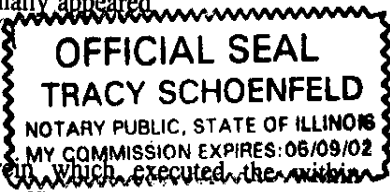
AMERICAN HOME LOANS

On MAY 22, 2000 before

me, the undersigned a Notary Public in and for said County and State, personally appeared

Qai Tran known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public Tracy Schoenfeld County,

By: Tran Q. Oai
Its: MANAGER.

By:
Its:

Witness:

My Commission Expires 5-9-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

00403556 Page 2 of 2

Property of Cook County Clerk's Office

P.L.N. 13-09-106-008

LOT 39 AND THE SOUTH 12-1/2 FEET OF LOT 40 IN BLOCK 8 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF LOTS 8 AND 10 IN CIRCUIT COURT PARTITION THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN A SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID QUARTER SECTION, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998078513