

WARRANTY DEED

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TENANCY BY THE ENTIRETY

00403622

3766/0167 04 001 Page 1 of 3  
2000-06-05 14:32:18  
Cook County Recorder 25.50

Statutory (Illinois)  
(Individual to Individual)



MAIL TO:

DAVID L. SHIMANOVSKY  
ATTORNEY AT LAW  
180 NORTH LA SALLE  
CHICAGO, ILLINOIS 60601

NAME & ADDRESS OF TAXPAYER:  
JEFF PAUL  
CHRISTINA PAUL  
1537 SHERMER  
NORTHBROOK, ILLINOIS 60062

RECORDER'S STAMP

THE GRANTOR(S) MARIAN MODEL KRAFT  
of the VILLAGE of GLENVIEW County of COOK State of ILLINOIS  
for and in consideration of TEN DOLLARS AND NO/100 (\$10.00) DOLLARS  
and other good and valuable considerations in hand paid,  
CONVEY(S) AND WARRANT(S) to  
Jeffrey J. Paul and Christina E. Paul, husband and wife  
(GRANTEES' ADDRESS) 2017 WALTERS  
of the NORTHBROOK County of COOK State of ILLINOIS  
husband and wife, not as Joint Tenants or as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following  
described real estate situated in the County of COOK, in the State of Illinois, to wit:

see attached

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as Tenants  
by the Entirety forever.

Permanent Index Number(s): 04-10-315-029  
Property Address: 1537 SHERMER, NORTHBROOK, ILLINOIS 60062

Dated this 5 day of 30 May: 2000.  
(Seal) Marian Model Kraft (Seal)  
MARIAN MODEL KRAFT  
(Seal) \_\_\_\_\_ (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

# UNOFFICIAL COPY

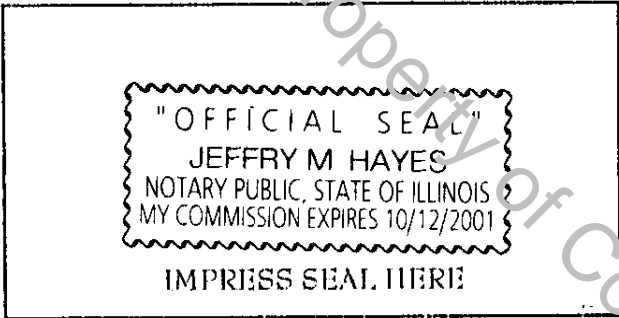
STATE OF ILLINOIS, ) ss.  
County of Will

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
MARIAN MODEL KRAFT

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that s he \_\_\_\_\_ signed, sealed and delivered the  
instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the  
right of homestead.\*

Given under my hand and notarial seal, this 30th day of May, 2000.

My commission expires on October 12, 2001. Jeffrey M Hayes Notary Public



COUNTY - ILLINOIS TRANSFER STAMP

\* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER:  
JEFFREY M. HAYES  
111 WEST MAPLE AVENUE  
MUNDELEIN, ILLINOIS 60060

EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020)  
and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022)

WARRANTY DEED  
TENANCY BY THE ENTIRETY

Statutory (Illinois)  
(Individual to Individual)

FROM

MARIAN MODEL KRAFT

TO

JEFF PAUL

CHRISTINA PAUL

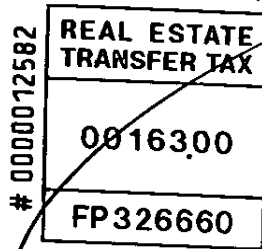
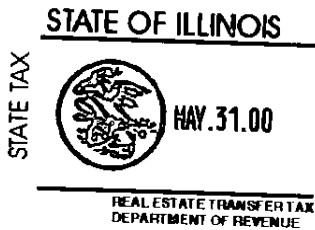
FIRST AMERICAN TITLE INSURANCE COMPANY  
SARATOGA SQUARE, 5101 WASHINGTON STREET, GURNEE, ILLINOIS 60091

ALTA Commitment  
Schedule C

File No.: A20001455

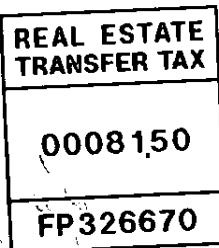
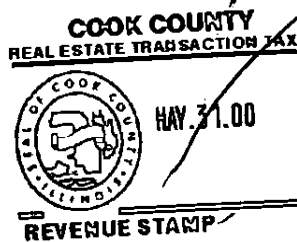
LEGAL DESCRIPTION:

LOT 5 (EXCEPT THE NORTH HALF THEREOF) AND LOT 6 AND LOT 7 (EXCEPT THE WEST 5.00 FEET OF LOTS 6 AND 7 AND THE WEST 5.00 FEET OF LOT 5 (EXCEPT THE NORTH HALF THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 7 AFORESAID; THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES 53 MINUTES 44 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 7, A DISTANCE OF 5.00 FEET TO THE EAST LINE OF THE WEST 5.00 FEET OF LOTS 5, 6, AND 7; THENCE NORTH 00 DEGREES 30 MINUTES 45 SECONDS EAST ALONG SAID EAST LINE 62.51 FEET TO THE NORTH LINE OF THE SOUTH HALF OF LOT 5; THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS WEST ALONG SAID NORTH LINE, 5.00 FEET TO THE WEST LINE OF LOT 5; THENCE SOUTH 00 DEGREES 30 MINUTES 45 SECONDS WEST ALONG THE WEST LINE OF LOTS 5, 6 AND 7, A DISTANCE OF 62.51 FEET TO THE POINT OF BEGINNING) IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER LYING EAST OF RIGHT-OF-WAY OF CHICAGO, MILWAUKEE & ST. PAUL RAILROAD AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



# 0000012582

POSTAGE/METER SYSTEMS



# 0000025914