

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

00403717

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2000-06-05 10:10:27
Cook County Recorder 25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: JOAN M RUSSELL, AN UNMARRIED PERSON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain mortgage, bearing date the 28TH day of JANUARY 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 97100968 to the premises therein described as follows, situated in the County of COOK State of Illinois to wit:

SEE ATTACHMENT "A"

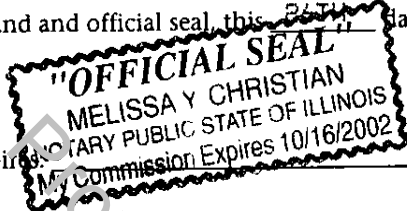
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-18-404-153-1035
Address(es) of premises: 2203 CARDINAL CT SCHAUMBURG IL 60194
Witness hands and seal this 26TH day of APRIL 2000

Todd J. Niedermeier
Todd J. Niedermeier - Vice President

Joseph J. Kregul
Joseph J. Kregul - Vice President/Chief Financial Officer

I, MELISSA Y CHRISTIAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 24TH day of APRIL 2000



My commission expires

[Signature]
NOTARY PUBLIC

RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 E. WARRENVILLE ROAD
NAPERVILLE, ILLINOIS 60533

TO

JOAN M RUSSELL
2203 CARDINAL CT
SCHAUMBURG IL 60194

MAIL TO

Property of Cook County Clerk's Office

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ATTACHMENT "A"

ITEM 1

UNIT 35 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH DAY OF NOVEMBER, 1972 AS DOCUMENT 2660814

ITEM 2

AN UNDIVIDED .2778% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISED:

LOTS 1 TO 176, BOTH INCLUSIVE, AND THE WEST 4 FEET OF THAT PART OF OUTLOT 7 LYING EAST OF THE EAST LINES OF LOTS 118 AND 119, SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 118, AND NORTH OF ~~THE SOUTH-LINE EXTENDED EAST OF LOT 119,~~ ALL IN SHEFFIELD MANOR UNIT TWO, AND LOT 1 TO 46, BOTH INCLUSIVE, IN SHEFFIELD MANOR UNIT THREE, BOTH BEING SUBDIVISIONS OF PARTS OF THE WEST HALF 1/2 OF THE SOUTHEAST QUARTER 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.