PREPARED BY:

UNOFFICIAL COPY 00403169

LAWYERS TITLE 5521 N. CUMBERLAND AVE, #111 CHICAGO; IL

60656

After Recording Return To:

PEELLE MANAGEMENT CORPORATION **ASSIGNMENT JOB #90603** P.O. BOX 1710

CAMPBELL, CA 95009-1710 1-408-866-6868

LOAN NO. 98752689

3760/0066 95 001 Page 1 of 2000-06-05 10:50:05 27.50 Cook County Recorder



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the underrigned hereby grants, assigns and transfers to BANK ONE. NATIONAL ASSOCIATION. AS TRUSTEE

1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated (-2 - 9), executed by

KEITH E. TAYLOR AND BEVERLY TAYLOR, HIS WIFE, AS JOINT TENANTS

NATIONAL LENDING CENTER, INC. D/B/A NLCI

a corporation organized under the laws of **THE STATE OF FLO UDA** 700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 23441

and recorded in Liber

State of ILLINOIS

SEE ATTACHED SCHEDULE A

RECORDED: 06-15 9

page(s)
described as follows:

ECOROED: 06-15/95

INST # 98502 889

and who's principal place of business is

County Records.

PIN# 15-16-106-040

PROPERTY ADDRESS:

3309 WILCOX AVENUE

BELLWOOD, IL 60104

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Leser Forms Inc. (800) 446-3555 LIFT #NATSCAM 11/95bjl

Page 1 of 2

Initials: _

UNOFFICIAL COPY 403169 Page 2 of	
y: Lesley Hackett	Witness:
s: Vice President	Witness:
El Qu v: Emilia Arillo	
. Emma Artio	' 5
Asst. Secretary (A). Sec.)	
Sec. of the corporation herein which executed the wood of said corporation, that said instrument was signed	ore me, the undersigned, a Notary Public in and for said County at to me to be the Vice President and Emilia Arillo, known to me to lithin instrument, that the seal affixed to said instrument is the corporation pursuant to it's by-laws or acknowledges said instrument to be the free act and deed of sa
Commission Expires $6/01/6\nu$	Notary Public
Commission Expires $6/01/6v$	County D

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Page 2 of 2

SCHEDULE A CONTINUED - CASE NO. 98-05475

LEGAL DESCRIPTION:

DESCRIPTION:

EST 40 FEET OF LOT 10 IN BLO.

IE NORTHEAST 1/4 OF THE NORTHWES.

OF THE THIRD PRINCIPAL MERIDIAN, IN

PIN: 15-11-101-040 THE WEST 40 FEET OF LOT 10 IN BLOCK 4 IN O'CONNER'S ADDITION TO BELLWOOD, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.