

UNOFFICIAL COPY 00403170

Loan No. 122971104

3750/0067 95 001 Page 1 of 4
2000-06-05 11:13:08
Cook County Recorder 51.50

GMAC Mortgage Corporation
P.O. Box 963, 100 Witmer Road
Horsham, PA 19044-0963



ATTN: Capital Markets Department

Space Above for Recorder's Use

Note: After having been recorded, this Assignment should be kept with the Mortgage/Security Deed/Deed of Trust hereby assigned.

4396
1937866

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

12-031

FOR VALUE RECEIVED, GMAC Mortgage Corporation grants, assigns and transfers to BANK ONE, NATIONAL ASSOCIATION (formerly known as The First National Bank of Chicago), as Trustee 1 Bank One Plaza, Suite IL 1-0126 (RFC), Chicago, Illinois 60670-0126

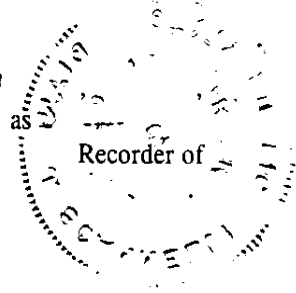
hereby

All beneficial interest under that certain Mortgage / Security Deed / Deed of Trust, dated the 29th day of June, 1999, and executed by Ann Delaney, a single person

(Mortgagor/Grantor/Trustor) to GMAC Mortgage Corporation

(Mortgagee/Grantee/Trustee) and recorded on the in Book/Volume/Liber Document Number 99662309 Cook

12TH day of JULY, 1999, at Page in the Office of the County, Illinois



SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

BEING Known as: 1331 S Balmoral Avenue, Westchester, IL 60154
Parcel No.: 15 21 101 277 1004

Together with the Note or Notes described and secured thereby, the money due and to become due thereon, with interest and all rights accrued under said Note and Mortgage/Security Deed/Deed of Trust.

DATED this 29th day of June, 1999

GMAC Mortgage Corporation
100 Witmer Road, P.O. Box 963
Horsham, PA 19044



[Signature]

D. Chiodo
Assistant Secretary

[Signature]

P. TAYLOR
ASSISTANT VICE PRESIDENT

SNO
P/4
M/4

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Property of Cook County Clerk's Office

NOTARIAL SEAL
DIANE J. SCANNELL, Notary Public
Horsham Twp., Montgomery County
My Commission Expires March 17, 2003

Diane J. Scannell

Notary Public

WITNESS my hand and official seal.

executed the same.
executed the within instrument on behalf of the Corporation herein named and acknowledged to me that such Corporation
within instrument and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who
GMAC Mortgage Corporation
the Corporation that executed the

of

P. TAYLOR
ASSISTANT VICE PRESIDENT

D. Chido
Assistant Secretary

, before me, a notary public in and for the said Montgomery

On June 29, 1999
County, personally appeared

COUNTY OF Montgomery

STATE OF Pennsylvania

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UNIT NO. 2 SOUTH - 1331 BALMORAL AVENUE IN THE BALMORAL CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BALTIS BALMORAL AVENUE RESUBDIVISION OF SUNDRY LOTS IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER, ALSO LOT 41 IN PATRONSKI AND SPYCHALA SUBDIVISION, ALSO CERTAIN LOTS IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 20, 1991, AS DOCUMENT 91672525, TOGETHER WITH A UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 1331 S. BALMORAL AVE., UNIT 2S, WESTCHESTER, IL 60154
PERMANENT INDEX NO: 15-21-101-277-1004

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