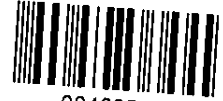


when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FB#: FS980096066
HSL#: 18928796
Inv# 1668644702
Inv/Pool#:FNMA 443917

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOMESIDE LENDING, INC.**, a Florida corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 08/26/98, made by **LUZ VALENTIN**

to **HOMESTART MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98808612 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

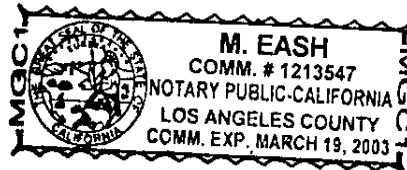
SEE EXHIBIT 'A' ATTACHED

known as: 6342 W GRACE STREET
05/01/00 CHICAGO, IL 60634
FLAGSTAR BANK, FSB

13201090290000

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of May, 2000, by **ELSA MCKINNON**
of **FLAGSTAR BANK, FSB**,
on behalf of said CORPORATION.



M. EASH Notary Public
My commission expires: 03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



MIN 10001098002994613

FLSHM LM 38LM

MERS PHONE 1-888-679-MERS

Handwritten signatures and initials

Handwritten letter 'E'

UNOFFICIAL COPY

00403244 Page 2 of 2

EXHIBIT 'A'

FS980096066

LOT 47 IN BLOCK 4 IN LINSOTT'S RIDGELAND AVENUE SUBDIVISION
BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST
QUARTER OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office