

UNOFFICIAL COPY

00403248

7/60/0147 10 001 Page 1 of 2
2000-06-05 13:49:50
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00403248

FB#: FS980103913
HSL#: 19139495
Inv# 1668830194
Inv/Pool#:FNMA 445873

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOMESIDE LENDING, INC.**, a Florida corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 08/26/98, made by **CHOONG PAE CHON & HYE SON CHON** to **GREATER MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98804662 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3826 CHASE AVENUE
05/01/00 LINCOLNWOOD,IL 60645
FLAGSTAR BANK, FSB

10-26-313-049

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of May, 2000 , by ELSA MCKINNON
of FLAGSTAR BANK, FSB
on behalf of said CORPORATION.

[Signature]
M. EASH Notary Public
My commission expires:03/19/2003



Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



MIN 10001098002996832

FLSHM GM 145GM

MERS PHONE 1-888-679-MERS

[Handwritten signature]

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EXHIBIT 'A'

FS980103913

LOT 34 AND THE EAST 1/2 OF LOT 33 IN BLOCK 2 IN ENGEL'S
CRAWFORD-CHASE SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH
1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 27, 1927
AS DOCUMENT NUMBER 9534308, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office