	COD ^{Q0404583}	
W/ADDANTEV WHOF	11 A A D 5773/0080 05 001 Page 1 of 7	
WARRANTY DEED.	2000-06-05 11:21:11	
ILLINOIS STATUTORY	Cook County Recorder 25.00	
(Individual to Individual)		
MAIL TO:		
Steven M. Shaykin	()	
951 A Plum Grove Road Schaumburg, I1. 60173	00404583	
NAME & ADDRESS OF TAXPAYER:	,	
Michael Brown		
320 Circle # 208		
Forest Park, II. 60130	RECORDER'S STAMP	
THE COLVERS OF		
THE GRANTOR(S) of the City of Grant Control of City of Grant City of	DENNIS, - A Single Derson.	
of the <u>City</u> of <u>Chicaco</u> for and in consideration of	County of Cook State of Illinois	
and other deal 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	and no/100 (\$ 10.00) DOLLARS	
and other good and valuable considerations in han CONVEY(S) AND WARRANT(S) to	d paid,	
WARRAINI(S) to	MICHAEL BROWN - A Single person	
(GRANTEES' ADDRESS)	-0/	
of the City of Chicago	309 N Austin	
all interest in the following described real estate	County of Cook State of Illinois	
to wit:	situated in the County of, in the State of Illinois,	
	Y) x	
C.T.I./K Legal Descripti	on Attached Hereto.	
7800 F330		
20626303		
,		
	τ_{c}	
NOTE: If complete level		
NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.		
hereby releasing and waiving all rights under and by	virtue of the Homestead Exemption Laws of the State of Illinois.	
Permanent Index Number(s): 15-12-43	34-050-1010	
Property Address: 320 Circ	le Unit 208 Forest Park, Il. 60130	
D. 1.1.		
day or dulle	x \$9 2000	
	Seal) (Seal)	
	Seal) LETICIA DENNIS	
(/	(Seal)	
NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES		

COMPLIMENTS OF Chicago Title Insurance Company
BOX 333-CTI

CTIC Form No. 1159

UNOFFICIAL COPY

STATE OF ILLINOIS } ss.	00404583	The second second
County of Cook }		1 craparty Tile
I, the undersigned, a Notary Public in and for said	County, in the State aforesa	id, CERTIFY THAT
Loticia Dennis	1 1 1.	he foregoing instrument,
personally known to me to be the same person whose name	s ha has signed	sealed and delivered the
appeared before me this day in person, and acknowledged that	oses therein set forth, including the	release and waiver of the
	Oses therein set form, 22-11-15	
right of homestead.* Given under my hand and notarial seal, this1st	day ofJune	xxx 2000 .
Given under my hand and notatial seal, this	6//	
<u> </u>	Mark Mark	Nr. D 11:
My commission expires on Sept. 26	xb92 <u>0.892</u>	Notary Public
1-ty commission (I-P2-1		
Q _A		
OFFICIAL SEA		
GREGORY L SMITH		•
S CARROLL STATE OF ILLINO 3		
NOTARY PUBLIC, STATE OF ILLINO 3 MY COMMISSION EXPIRES: 09/26/02	OOKCOUNTY - ILLINOIS	S TRANSFER STAMP
IMPRESS SEAL HERE	OK	
* If Grantor is also Grantee you may want to strike Release & W	aiver of Homestead Rights.	
If Grantor is also Grantee you may want),	
NAME and ADDRESS OF PREPARER:	OTATE OF	- 21041111
Gregory L. Smith	SIAIE U	TRANSFER TAX
115 S. Marion Street	REAL ESTATE	
Oak Park, I1. 60302	10N-2'00 DEPT. Q	1≈65.00 =
	P.B. 10686 REVENU	E =
	14.	4
** This conveyance must contain the name and address of	Ale Granton for tax hilling ourpose	s: (55 ILCS 5/3-5020)
** This conveyance must contain the name and address of and name and address of the person preparing the instru	-mont: (.55 ILCS 5/3-5022)	
and name and address of the person preparing the instru	mient. 700 1102 0, 1 1 1 1 1 1	
	7	0
Cook County	_	
TO A NICAL CONTRACTOR AND A CONTRACTOR A		A_{λ}
The second secon	e n =	
FEVENUE STAMP LUE-2-80		
1 40 11424 July 2 1		
1 '	i	
	To	NTY S STAT
		RRANTY DE
1		장[다]
1		
•		
TY: A CO W		1
The Control of the Co	# 8701 No. 2003	_

UNOFFICIAL COPY

00404583

PARCEL 1: UNIT NUMBER 208 IN 320 CIRCLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17 AND |8 IN BLOCK 37 IN KIEFER'S SUBDIVISION. OF BLOCKS 29 AND 37 IN RAILROAD ADDITION TO HARLEM A SUBDIVISION OF THE SOUTH LAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLIPATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25710894 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-14, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25710494.