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2000-06-05 10:14:48

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000331617014513

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Keun Young Chung, Widower & Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they nay have acquired in, through or by a certain Mortgage, bearing the date of April 21, 1997, and recorded on August 8, 1997, in File 97580862 in the Recorder's Office of Cook County, on the premises therein described as follows, squared in the County of Cook, State of Illinois, to wit:

13103080350000 *LOT 30 IN ISAAC W. HIGGS SUBDIVISION OF LOT 8 IN JAMES H. REES SUBDIVISION RECORDED APRIL 16, 1901, AS DOCUMENT 03087432 IN SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. tan.

Address(es) of premises: 4876 N KRUGER, CHICAGO, IL, 60631-0000

Witness my hand and seal May, 13, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Asst. Vice President

UNOFFICIAL COPY

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Property of Coot County Clert's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 13, 2000.

Betty Thomisee Notary Public

Lifetime Commission

Loan No: 000000001617014513

County of: Cook Investor No: 530 Investor Category:

Investor Loan No: 24920270344

County Clark's Office

Prepared by: Nicole Moore

Chase Manhattan Mortgage Corporatio

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981