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2000-06-05 10:25:11 Cook County Recorder 25.50



RELEASE DEED (Illinois)

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KNOW ALL MEN I				SOU			
of the County ofCool	and State of _	<u>Mi</u> aca	s, f	or and in con	sideration o	f one dolla	ar, and for other
good and valuable consider claim unto DONA	rations, the receipt will LD S. GOLDBERG	hereof is here AND SUSA	eb act nowle N.P. Coi DB	edged, do <u>es</u> h ERG	ereby remis	se, release,	convey and quit-
		<u></u>	4	Ó.,			
		(NAME AND	,	12			
heirs, legal representatives	and assigns, all the ri	ght, title, into	erest, claim o	r demar d wl	atsoever t	they ma	y have acquired i
through, or by a certain			the 1sth d		JOLY	<del></del>	,and recorded in
the Recorder's Office of	co	OK	County, in	the State of	4,	Illinois	, as
Document Number	ent Number 96543202			to the pro	emises the e		ed, situated in the
County of COOK	, State of	Illinois	, as follo	ws, to wit:		0,5	,
LOT 6 IN BLOCK 4 IN T	2 54 55 56 57 OF	E ATTACID	<b></b>				
together with all the appurte	enances and privilege	s thereunto b	elonging or a		ETE LEGA	L DESCR	JP 11) DN
together with all the appurted Permanent Real Estate Index	enances and privilege		elonging or a		ETE LEGA	L DESCR	JP (1) ON
together with all the appurted Permanent Real Estate Index Address(es) of premises:	enances and privilege	s thereunto b 05-20-206-	elonging or a	ppertaining.	ETE LEGA	L DESCR	AP ADN
together with all the appurted Permanent Real Estate Index	enances and privilege x Number(s):	s thereunto b 05-20-206- ST., WINNE	elonging or a 026 TKA, IL 600	ppertaining.		L DESCR	AP (1) ON

# **UNOFFICIAL COPY**

COUNTY OF DUPAGE  Georgene Steinmeyer a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  Todd E. Grayson, Executive Vice Presiden	
COUNTY OF DUPAGE  TO SS. TO LAND LAND LAND LAND LAND LAND LAND LAND	
Georgene Steinmeyer a notary public in	
and for the said County in the State aforesaid, DO HEREBY CERTIFY that Todd E. Grayson, Executive Vice Presiden	
and for the said county, in the case were any	ident
and Steve Zielke, Assistant Vice President	
personally known to me to be the same person(s) whose nam	name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,	
sealed and delivered the said is strument as their free and voluntary act, for the uses and purposes therein set forth.	⊊क्षा राज्याः -
GIVEN under my hand and official seal this 20 day of April , 2000.	
OFFICIAL SEAL GEORGENE STEINMEYER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-24-2000  Commission expires  July 24, 2000	<u>)</u>
This instrument was prepared by STELLA AU	
SOUTH CENTRAL BANK	
525 W. ROOSEVELT &D., CHICAGO, IL 60607	
After recording, mail to:	~

ZOIFOFOO

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### RIDER - LEGAL DESCRIPTION

LOT 6 IN BLOCK 4 IN THE PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7, 8, 9, 10, 11, 12, 28, 29, 30, 31, 32, 33, 54, 55, 56, 57, 58 AND 59 IN THE VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO, THE EAST 2.72 FEET OF LOT 8 IN BLOCK 4 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7, 8, 9, 10, 11, 12, 28, 29, 30, 31, 32, 33, 54, 56, 57, 58 AND 59 OF "WINNETKA", BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Clort's Office

<u> 2601 b 1822 y 1928 .</u>

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