

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0004496621

3763/0107 07 001 Page 1 of 2  
2000-06-05 11:09:31  
Cook County Recorder 23.50



00404137

DRAFTED BY:  
Marlene Willis  
ABN-AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

Lawyers Title Insurance Corporation

After Recording Mail To:

~~Matthew L Blauvelt~~ *Koonig & Sney Title*  
~~1212 N LaSalle~~ *3201 Old Glenview Rd*  
~~Chicago, IL 60610~~ *Wilmette, IL 60091*

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MATTHEW L BLAUVELT, SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 01-19-95 as document number 95-042839 in the Recorder's Office of COOK County, and LASALLE TALMAN BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 1212 N LaSalle, Chicago IL 60610

PIN Number 17042210521019 \*  
PIN Number 17042210521395

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 17, 2000  
LaSalle Bank, FSB

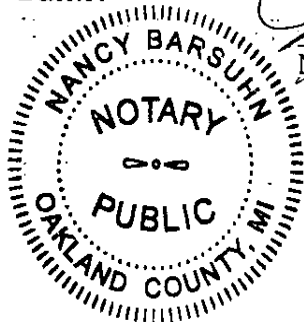
by *Michelle M Lams*  
Loan Servicing Officer  
MICHELLE M LAMS

*KS 181*  
*1091*

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on April 17, 2000 by MICHELLE M LAMS, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

*Nancy Barsuhn*  
Notary Public



NANCY BARSUHN  
Notary Public, Oakland County, Michigan  
My Commission Expires April 13, 2003

# UNOFFICIAL COPY

STREET ADDRESS: 1211 N. LA SALLE ST-UNIT 2602

CITY: CHICAGO

COUNTY: COOK

5 0 4 2 0 3

TAX NUMBER: 17-04-221-013-0000

## LEGAL DESCRIPTION:

### PARCEL 1:

UNITS 2602 AND 273 AND IN THE LA SALLE PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHEN N. GOULETAS' RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.

17-04-221-013 until 019 ✓

17-04-221-038 until 038

17-04-221-042

Property of Cook County Clerk's Office

95042839

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