



00404163

Prepared by:  
Renée Roth  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148  
and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #: 1006249

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WENDOVER FINANCIAL IT'S SUCCESSORS AND/OR ASSIGNS**

*2w*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/28/00 executed by **MICHAEL B. HADIK AND STEPHANIE L. HADIK, HUSBAND AND WIFE**

to MSA, A Div. of United Financial Mortgage Corporation a corporation organized under the laws of The State of Illinois and whose principal place of business is 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148 and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. 00335101 COOK County Records, State of Illinois described hereinafter as follows: (See back for Legal Description)

Commonly known as **725 W. SHERIDAN UNIT #603, CHICAGO, IL 60613**

P.I.N. 14-21-102-042-1039 & 14-21-102-042-1039

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

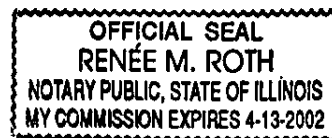
STATE OF ILLINOIS  
COUNTY OF DUPAGE

MSA, a Division of United Financial  
Mortgage Corporation  
An Illinois Corporation

*[Signature]*  
By: ANN G. VECCHIONE  
Its: ASSISTANT VICE PRESIDENT

On 04/28/00 before me the undersigned a Notary Public in and for said County and State, personally appeared ANN G. VECCHIONE known to me to be the ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC *[Signature]*

**ATGF, INC.**

11653274

10237900

BOX 260

BOX 250

RECEIVED

UNOFFICIAL COPY

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LEGAL DESCRIPTION:

UNIT 603 & P-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDSOR PARK II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6; TOGETHER WITH VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS (EXCEPT WEST 26 FEET OF SAID VACATED ALLEY), LOT 24 (EXCEPT NORTH 12 FEET LYING EAST OF THE WEST 10.5 FEET OF SAID LOT), LOTS 25, 26, 27, 28 AND 29 (EXCEPT WEST 10 FEET OF LOTS 28 AND 29 DEDICATED FOR ALLEY), LOTS 30, 31, 32, AND 33 IN BLOCK 3 IN PELEG HALL'S ADDITION TO CHICAGO IN NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98672351; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. \*\*\*\*\*P.I.N. 14-21-102-042-1039 & 14-21-102-042-1059 (AFFECTS PIQ & OTHER PROPERTY)

of Cook County Clerk's Office