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3763/0140 07 001 Page 1 of 2000-06-05 12:09:17 Cook County Recorder 23.00



BOX 260

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 V. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by ADAM ZIE INSKI

A BACHELOR

Mortgagor, to LendingSTAR Mortgage, Inc., as Mortgagee, datedMarch 27th, 2000 conveying the following described real estate, to wit:

LOT 22 IN BLOCK 5 IN GOLD COAST FOURTH ADDITION TO CALUMET CITY, ILLINOIS, BEING A RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE, IN BLOCK 10 AND ALL OF BLOCK 11 TO 20 BOTH INCLUSIVE, IN SHIRLEYWOOD, A SUFDIVISION IN CALUMET CITY, ALL BEING IN SECTIONS 20 AND 29 IN TOWNSHIP 36 NORTH, RANGE 15, CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OUNT CLOUTS

PI#: 30-20-414-037

ADDRESS: 23 - 166TH STREET

> CALUMET CITY, IL 60409

and recorded in the Recorder's Office of COOK as Document No. 00313641

County, State of I1. together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be her to affixed and these signed by its Vice-President and attested by its Assistant Secretary, this 27th day of March

LendingSTAR Mortgage, Inc.

COSTINO, VICE-PRESIDENT

SANDERS, ASSISTANT SECRETARY

ELECTRONIC LASER FORMS, INC. - (800)327-0545

ATGF, INC.

-1857924 (9912)

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or con.

Property of Cook County Clark's Office initials

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STATE OF	ILLINOIS)	
)	SS:
COUNTY OF	COOK)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hard and seal, this 27th

day of March

, 2000

My Commission Expires: 5-19-03

OFFICIAL SEAL

BETTY M CHRISTIANSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/19/03

This instrument prepared by & MAIL TO: LendingSTAR MCRTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

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