UNOFFICIAL COE

2000-06-05 11

Cook County Recorder

11:21:28

(SEAL)

TELOGORALL.

RELEASE DEED
(Illinois)

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LL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK of the County of Cook and State of Ilhinoi C , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackr owledged, does hereby remise, release, convey and quit-Lightner Enterprises, Inc., 1006 S. Michigan Ave., Chicago, IL 60605 claim unto (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage Serveinber , bearing date the 17th day of 1997, and recorded in the Recorder's Office of Cook · County, in the State of Illinois 98042576 Document Number , to the premises therein described, situated in the County of . State of Illinois , as follows, to wit: PARCEL 1: Lots 1, 2 and 3 in Harmons Subdivision of the South 1/3 of Block 20 in Fractional Section 1/3 Addition to Chicago in Section 15, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. PARCEL 2: Lots 6 and 7 in Charles L. Harmon's Resubdivision of Lots 10, 11, 12, 13 and 14 in Harmon's Subdivision of South 1/3 of Block 20 and 1.33 feet North and adjoining said Lot 10 in fractional Section 15 Addition to Chicago Illinois in Section 15, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. together with all the appurtenances and privileges thereunto belonging or appertaining. 17-15-307-019, 17-15-307-005 & 17-15-307-006 Permanent Real Estate Index Number(s): Address(es) of premises: 1006 S. Michigan Ave., Chicago, IL 60605 hands this 26th day of WITNESS 2000 (SEAL)

UNOFFICIAL COPY

00404311

STATE OF	ILLINOIS ,	1	
COUNTY OF	СООК	ss.	
	I,	Robert J. Ribordy	a notary public in
and for the said	County, in the State afor	resaid, DO HEREBY CERTIFY that	Todd E. Grayson, Executive Vice President
	Deroubaix, Assistant Vice		
	∕Ò,	personally know	on to me to be the same person(s) whose name(s)
are subscribed t	to the foregoing instrume	ent, appeared before me this day in pe	erson, and acknowledged that they signed,
_sealed and deliv	vered, the said instrument	as their free and voluntary act, for the	ne uses and purposes therein set forth =
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	264	
	GIVEN under my ':an	d and official seal this 26th day of	April , 2000.
	∦ "OFFI ROBER	CIAL SFAL" 6 T.J. RIBOPOY 8 Nic, State of Illin is 6	Schert Jillouly
	My Commissi		sion expires August 6, 2002
This in	nstrument was prepared l	NOSE KO	NOW
		COLUMN COLUMN	AL DANIZ
		SOUTH CFNTR	
		525 W. ROOSEVELT RD.	<u>CHICAGO, IL 60607</u>
			S
After reco	ording, mail to:		0,5
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Lightner	Enterprises, Inc., ATT	N: Greg Graham	6
1006 S. I	Michigan Ave.		•
Chicago,	, IL 60605		