

UNOFFICIAL COPY

00405539

2/69/0149 51 001 Page 1 of 3  
2000-06-05 16:00:36  
Cook County Recorder 25.50



00405539

PREPARED BY AND WHEN RECORDED RETURN TO:  
DIME MORTGAGE ATTN" POST PURCHASE  
1301 HUDSON LANE  
MONROE, LA 71201

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 71305  
Date: MAY 22, 2000

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY,**

**NORTH AMERICAN MORTGAGE COMPANY**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **MAY 22, 2000** executed by  
**DENISE DUNLAP, AN UNMARRIED PERSON**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION** **00405538**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED TWENTY-SEVEN THOUSAND EIGHT HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **MAY 22, 2000**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION**

By Daniel J. Rogan  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

lmtm

81593169

RC 2062

INTERCOUNTY TITLE



# UNOFFICIAL COPY

00405539

File S1593169 - Legal Addendum

---

LEGAL: LOT 140 IN CASTLEFORD UNIT 2, BEING A RESUBDIVISION OF PARTS OF HOWIE IN THE HILLS UNIT 1, PALATINE ESTATES AND HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED ON JULY 24, 1986 AS DOCUMENT NUMBER 86-313935, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4530 TOPAZ DRIVE  
HOFFMAN ESTATES, IL 60195

PIN: 02-19-137-054-0000

Property of Cook County Clerk's Office