

UNOFFICIAL COPY

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3778/0005 20 001 Page 1 of 2000-06-05 14:01:32

Cook County Recorder

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS 1800 TAPO CANYON ROAD, SV-79C SIMI VALLEY, CA 93063 Attn: Joe Tharpe

CORPORATION ASSIGNMENT OF MORTGAGE

Account#

4741476

Commitment#

9740

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, 1L of 10, hereby grants, assigns and transfers to:

COUNTRYWIDE HOME LOANS, INC.

1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

1/10/00, Executed by: All its interest under that certain Mortgage dated MEGAN SANDOUIST & ANDFET SANDOUIST Mortgager as per MORTGAGE recorded as Instrument No. 000 4/1 on 2-7-00 in Book / Page Ollof official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel =

Original Mortgage \$47,000.00 3836 NORTH KOSTNER AVE, CHICAGO, IL 60641

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with inverest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGIGE COMPANY

Dated: 1/26/00 State of California County of Ventura

DEANNA BURNS ASSISANT SECRETARY

On 1/26/00 before me, ANGELES MEDINA, personally appeared DEANNA BURNS ASSISANT SECRETARY, PRISM MORTGAGE COMPANY, Personally Thown to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and actnovledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. instrument. Witness my hand and official seal.

ANGELES MEDINA Commission # 1243094 Notary Public - California & Ventura County My Comm. Expires Nov 23, 2003

Prepared by: Joe Tharpe 1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063 Phone # (805) 520-5100 Extn: 4748





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WHEN RECORDED RETURN TO: PRISM MORTGAGE COMPANY, ATTN: FINAL DOC 440 NORTH ORLIANS CHICAGO, IL 60610

[Space Above This Line For Recording Data]

49AN NO. 11003570

MORTGAGE

THIS MORTGAGE is made this 10TH day of JANUARY, 2000

MEGAN SANDQUIST AND ANDREW SANDQUIST, WIFE AND HUSBAND

(herein "Borrower"),

, between the Mortgagor,

and the Mortgagee, PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION

a corporation organized and existing under the laws of ILLINOIS

whose address is

440 NORTH ORLEANS CHICAGO, IL 60610

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$47,000.60 , which indebtedness is evidenced by Borrower's note dated JANUARY 10, 2000 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on FEBRUARY 1, 2015;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 5 IN BLOCK 4 IN GRAYLAND, A SUBDIVISION IN THE NORTHWEST 1/4 (EXCEPT THE 10 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 13-22-110-017, VOLUME 349

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT FNMAS814