

PREPARED BY:

871/0081 30 001 Page 1 of 2  
2000-06-05 11:43:21  
Cook County Recorder 23.50

CHICAGO UNITED MORTGAGE, INC.  
1439 W. Fullerton  
Chicago, IL 60614



AND WHEN RECORDED MAIL TO:  
CHICAGO UNITED MORTGAGE, INC.

1439 W. Fullerton  
Chicago, IL 60614

Loan # 610851173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, May 25th, 2000, executed by JAMES DUSZAK, ~~XXXXXXXXXX~~ a bachelor

00405291

to CHICAGO UNITED MORTGAGE, INC. and whose principal place of business is 1439 W. Fullerton, Chicago, IL 60614 and recorded in Liber ~~XXXXXX~~ pages) COOK County Records.

described hereinafter as follows:

SEE ~~XXXXXXXXXX~~ attached schedule

ITEM # 09-36-425-051-1005

ALSO KNOWN AS: 6482 N. NORTHWEST HWY UNIT#5, CHICAGO, ILLINOIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF Illinois  
COUNTY OF Cook

On 5.25.00 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BRIAN LINDSTROM known to me to be the PRESIDENT of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Brian Lindstrom*

By: BRIAN LINDSTROM  
Its: PRESIDENT

Witness:

*Kebet Anguiano*

*Kebet Anguiano*

Notary Public

*J. Rutzen*

My Commission Expires:

1.14.03



(This Area for Official Notarial Seal)

File No.: R77603

PROPERTY ADDRESS: 6482 NORTH NORTHWEST HIGHWAY UNIT 5  
CHICAGO, IL 60600

**UNOFFICIAL COPY**

**LEGAL DESCRIPTION:**

UNIT 5 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON AUGUST 28, 1968 AS DOCUMENT NO. 2407158, AN UNDIVIDED 4.10% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 8 LYING NORTHWEST OF LINE PARALLEL WITH THE NORTHWEST LINE OF LOT 8 AND 75 FEET MEASURED ALONG THE NORTHEAST LINE OF LOT 8 SOUTH EAST OF THE NORTHERLY CORNER OF SAID LOT 8 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY. ALSO; LOT 6 IN DR. FRANK S. ABY'S SUBDIVISION OF THAT PART OF LOT 8 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE C. AND N.W. RY., LYING NORTH WEST OF A LINE PARALLEL TO THE NORTH WEST LINE OF SAID LOT 8 AND 300 FEET MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 8, SOUTH EAST OF THE NORTHERLY CORNER OF SAID LOT 8 AND LYING SOUTH EAST OF A LINE PARALLEL TO THE NORTHWEST LINE OF SAID LOT 8 AND 75 FEET, MEASURED ALONG SAID NORTHEASTERLY LINE, SOUTH EAST OF THE NORTHERLY CORNER OF SAID LOT 8 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY 5848 W. HIGGINS AVENUE BUILDING CORPORATION AND FILED AUGUST 28, 1968 AS DOCUMENT NO. LR2407158 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THERETO AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PERMANENT INDEX NO.: 09-36-425-051-1005

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Cook County Clerk's Office