UNOFFICIAL COPO#06480

RELEASE OF MORTGAGE OF TRUST BY CORPORATION (ILLINOIS)

3765/0126 34 001 Page 1 of 3 2000-06-05 15:38:39

Cook County Recorder

25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby, secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ODESSA W. JOHNSON, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE CONSSA W. JOHNSON TRUST U/T/A DATED JUNE 27, 1994 heirs, legal representatives and assigns, all the right, tide. Interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of JUNE, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 97524856, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to vit.

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 20-07-425-044/045

COMMONLY KNOWN AS: 1906 W. GARFIELD, CHICAGO, IL 60659

157-97

O'Connor Title Services, Inc. 162 West Hubbard Street Chicago, IL 60610

together with all the appurtenances and privileges thereunto belonging or apper taining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 22ND day of MAY, 2000.

COLE TAYLOR BANK

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DAWN C. FEINER, OFFICER

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 22ND day of MAY, 2000.

Loan # 8356084 Box: 84143016

WHEN RECORDED MAIL TO:

MONTGOMERY HOME TITLE, INC. 9701 W. HIGGIINS ROAD **SUITE 240** 

ROSEMONT, IL 60018

Dr Coot County Clark's Office

LOT 21 AND 22 IN BLOCK 4 IN POLLAK'S GARFIELD BOULEVARD ADDITION, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 46 AND 47 IN STONE & WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office