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00406555

3766/0202 04 001 Page 1 of 3
2000-06-05 15:41:45
Cook County Recorder 25.50



00406555

Return to: NCENTNC2
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 IN
St. Paul, MN 55101

Loan Number: 000018821

SL 12/10/338

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660
does hereby grant, sell, assign, transfer and convey, unto the **First Trust National Association, as Trustee for**
a corporation organized and existing under the laws of **the registered holders of Salomon Brothers**
whose address is **Mortgage Securities VII, Inc., New Century Assignee"),**
a certain Mortgage dated **April 3, 1997** **Asset-Backed Floating Rate Certificates, Series**
ARTHUR VALENTINE POLICH AND HELEN J POLICH, HUSBAND AND WIFE, AS JOINT TENANTS **1997-NC2 180 E. 5th Street, St. Paul, Mn 55101**
(Address is 100)

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP.** upon the following described
property situated in **COOK** County, State of Illinois
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **06-26-107-019**
Property Address: **1002 SOUTH PARK BOULEVARD STREAMWOOD, ILLINOIS 60107**
such Mortgage having been given to secure payment of **One Hundred Nine Thousand Six Hundred Fifty and**
No/100 (\$ **109,650.00**)

Recorded April-11, 1997 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **97251580**, at page (or as No.
) of the **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9808) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

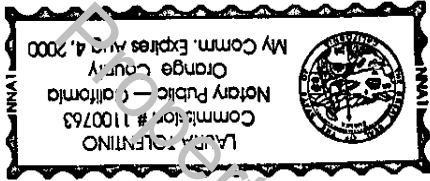


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12/10/338
MY

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VMP-11638 (9605)

VMP-995(L) (9608)

[Handwritten Signature]

WITNESS my hand and official seal.

executed the instrument.
his/her/their signature(s) on the instrument the person(s), or the entity, upon behalf of which the person(s) acted, and that by
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
, personally known to me (or proved to me on

Lydia A. Nieves
On April 10, 1997
State of California
County of ORANGE
, before me Laura Tolentino
, personally appeared

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Seal:

Witness

Witness

Witness

NEW CENTURY MORTGAGE CORPORATION
(Assignor)
By: *[Handwritten Signature]*
Lydia A. Nieves
Chief Credit Officer
(Signature)

[Handwritten Signature]
Witness

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 10, 1997

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Lot 278 in Woodland Heights Unit No. 1, being a subdivision in the South 1/2 of Section 23 and the North 1/2 of Section 26, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded January 17, 1958 as Document Number 17112529, in Cook County, Illinois.

CITY SUBURBAN TITLE SERVICES COMPANY

Authorized Officer or Agent