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Recording Requested By:  
WASHINGTON MUTUAL

When Recorded Return To:

Jeffery Brannigan  
9217 S 50th Ave  
Oaklawn, IL 60453



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

TICOR TITLE  
456175

00406807

3614/0105 47 002 Page 1 of 3  
2000-06-06 11:05:18  
Cook County Recorder 25.50

Property of Cook County Clerk's Office

SATISFACTION



STOCKTON - Washington Mutual Bank, FA #0816307177 "Brannigan" Lender ID:C94/ Escrow/Title:000456175 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFERY L BRANNIGAN, AND LISA A. BRANNIGAN HIS WIFE  
Original Mortgagee: GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION  
Dated: 09/16/1994 and Recorded 09/23/1994 as Instrument No. 94848136 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 24-07-215-025  
Property Address: 9820s Nashville Ave, Chicago Ridge, IL 60415

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor by merger to Great Western Bank, A Federal Savings Bank  
On April 28, 2000

By:   
THOMAS K. MITCHELL, VICE PRESIDENT

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Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

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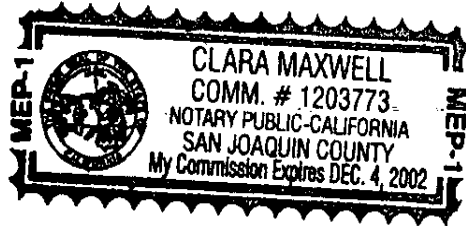
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ON April 28, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Clara Maxwell*

Clara Maxwell  
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: Loretta McCoy, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
JLF-20000427-0037 ILCOOK COOK IL BAT: 113143/08163071 7 KXII SOM1

Property of Cook County Clerk's Office

TICOR TITLE

456175

0816307177

## PARCEL 1:

UNIT NUMBER 2 IN PHASE FOUR, MALL VIEW CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND: LOTS 7 (EXCEPT THE NORTH 4.5 FEET), 8, 9 AND THE NORTH 8.5 FEET OF LOT 10 IN BLOCK 16 IN DEARBORN HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO PHASE I, PHASE II, PHASE III AND PHASE IV AMENDMENT NO. 3 RECORDED AUGUST 4, 1993 AS DOCUMENT NO. 93610669 TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY PALOS BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 1-2415 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 91226194 AND AMENDMENTS THERETO TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

## PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER ALL OF THE COMMON AREA, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP.

PERMANENT INDEX NUMBER: 24-07-215-025 (P&OP)  
PERMANENT INDEX NUMBER: 24-07-215-026 (P&OP)  
PERMANENT INDEX NUMBER: 24-07-215-027 (P&OP)  
PERMANENT INDEX NUMBER: 24-07-215-058 (P&OP)