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3778/0076 20 001 Page 1 of 2000-06-05 16:01:37 Cook County Recorder

HFC#:1628676 OLD#:987641

MIN#:100046000016286761



<b>                                    </b>
SSIGNMENT OF MORTGAGE/DEED OR GOOD AND VALUABLE CONSIDERATION, The sufficiency of which is hereby acknowledged, the undersigned,
MILA, Inc., a Washington Corporation  3400 188th SW, Suite 305  Lynnwood, WA 98037  y these presents does convey, grant, sell, assign, transfer and set
ver the described moregade deed of with all interest secured thereby, ote(s) described therein together with all interest secured thereby, ote(s) described therein to become due thereon to liens, and any rights due or to become due thereon to liens, and any rights due or to become due thereon to liens, and any rights due or to become due thereon to liens, of the liens, of the liens, of the liens, and liens and liens and liens are li
I 48501-2026, its successors of appropriate the date 11/16/98, made by Addewdum aid mortgage/deed of trust bearing the date 11/16/98, made by Addewdum usra NASSAR o MILA, /NC.
pon the property situated in said State and County as more fully pon the property situated in said State and County as more fully lescribed in said mortgage or herein to wit:  SEE EXHIBIT 'A' ATTACHED  TO DEVICE CODE: 18 34.402.014.000
known as:8614S STEEPLE HILL DR HICKORY HILLS, IL 60457  Company: MA IAC-
2 Janua Culius
The foregoing instrument was acknowledged before me this 2000 , by this 2000 , by this Tacase Dinis of Mina, Inc. NOTARY PUBLIC
Notary Public  My commission expires: 7-2 9-0\ Prepared by D Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
ETENATION TO THE TOTAL T

100046000016286761

HFCMS

MERS PHONE 1-888-679-MERS

LOT 4 IN MIROBALLI'S STEEPLE HILL, BEING A SUBDIVISION OF THE SOUTH 20 ACRES (EXCEPT THE EAST 589.97 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00406053

Tax Parcel Number 18-34-402-014-0000	HICKORY HILLS
which has the address of 8614 SOUTH STEEPLE HILL DRIVE	(City)
(ED Addrore"):	
TOGETHER WITH all the improvements now or hereafter erected on the fixtures now or hereafter a part of the property. All replacements and additions	s shall also be covered by this Security Instrument.
lixtures now of nevertage a ba	
EXHIBIT	T A
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	OFFICE

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ADDENDUM

ADDENDUM

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., its successors and assigns, as nominee for Household-Finance Corporation, its successors and assigns, G4318 Miller Road, P.O. Box 2026, Flint, Michigan 48501-2026 (assignee)