

LOAN #9906049

UNOFFICIAL COPY 00406101

3/53/0174 03 001 Page 1 of 2
2000-06-05 14:07:00
Cook County Recorder 23.50

PREPARED BY:

Option Home Lending
300 W. Washington Street
Chicago, IL 60606



00406101

When recorded mail to:

Lakeshore Title Agency
1301 E. Higgins Rd.
Elk Grove Village, IL 60007
99072275

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NUMBER: 9906049

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **REGIONS MORTGAGE, INC.,**
605 S. PERRY STREET, MONTGOMERY, AL 36104, all the rights, title and interest of undersigned in and to
that certain Real Estate Mortgage dated **July 16, 1999** executed by **LOUIS G. RUBIN AND JULIE RUBIN, HIS WIFE,**
to **OPTION HOME LENDING, INC.,** a corporation organized under the laws of the state of **ILLINOIS** and whose
principal place of business is **300 W. WASHINGTON STREET, CHICAGO, ILLINOIS, 60606** and recorded as
Document No. **99710777,** by the County of **COOK,** Recorder of Deeds, State of Illinois described hereinafter as follows: 2

SEE ATTCHED LEGAL DESCRIPTION

P.I.N.: 14-33-317-053-1001

Commonly known as: 1738 N. MOHAWK STREET, UNIT #1, CHICAGO, IL 60624

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

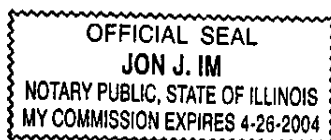
OPTION HOME LENDING

By: [Signature]
LOU RUBIN
Its: VICE PRESIDENT

On July 16, 1999 appeared before me, the undersigned
a Notary Public in and for said County and State, personally
appeared **LOU RUBIN** known to me to be the
VICE PRESIDENT of the corporation herein which executed the
within instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he
acknowledges said instrument to be the free act and deed of said
corporation.

[Signature]
Witness:

Notary Public [Signature]
Cook County, IL
My commission expires:



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PARCEL 1: UNIT NO. 1 IN THE 1738 NORTH MOHAWK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOT 59 IN HULL'S SUBDIVISION OF BLOCK 52 IN THE CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 20, 1996, AS DOCUMENT NO. 96884189, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 96884189. IN COOK COUNTY ILLINOIS.

NOTE FOR INFORMATION

CKA: 1738 N. MOHAWK STREET, UNIT NO. 1, CHICAGO, IL 60614
PIN: 14-33-317-053-1001

Property of Cook County Clerk's Office