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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

00406179

3756/0150 52 001 Page 1 of 3
2000-06-05 15:39:06
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

JOHN BARRETT
MAUREEN BARRETT
6357 N MOBILE AVE
CHICAGO IL 60646-3712



00406179

SEND TAX NOTICES TO:

JOHN C. BARRETT, MAUREEN
B. BARRETT and JAMES M.
BARRETT
6357 N. MOBILE
CHICAGO, IL 60646

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN C. BARRETT, MAUREEN B. BARRETT and JAMES M. BARRETT, 6357 N. MOBILE, CHICAGO, IL 60646, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of October, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97837691, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED SCHEDULE "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-19-120-045-0000
Address(es) of premises: 2154 W. BRADLEY PLACE, CHICAGO, IL 60618

Witness Our hand(s) and seal(s), this 4TH day of MAY, 2000

By: Danna L Stuehler (SEAL)
DANNA L STUEHLER (Name & Title) ASST VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by JEFFERY W. FREEMAN - FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.
BL

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 4TH day of MAY, 2000, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and _____ and known to me to be the ASST VICE PRESIDENT and _____

sv
pb
my

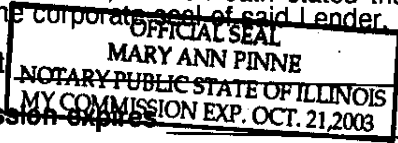
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, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Mary Ann Pinne
Notary Public in and for the State of _____

Residing at _____

My commission expires _____



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Property of Cook County Clerk's Office

SCHEDULE "A"

THAT PART OF LOTS 11 AND 12 IN BUCK AND SCHROEDER'S RESUBDIVISION OF LOTS 1 TO 19 INCLUSIVE IN PETER BUSCHMAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 2 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE WEST ON THE SOUTH LINE OF SAID LOTS 11 AND 12, 29.0 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT 12, 79.30 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID LOT 2.0 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT 12, 11.86 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID LOTS 11 AND 12, 15.9 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT 12, 33.94 FEET TO THE NORTH LINE OF SAID LOT 12; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 12, 125.10 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 12, 125.10 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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Page 3 of 3

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