

UNOFFICIAL COPY

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760 117 11 001 Page 1 of 2  
2000-06-05 14:12:41  
Cook County Recorder 23.50



when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

FB#: FS970917052  
HSL#: 11221882  
Inv# 1666524700  
Inv/Pool#:FNMA 404128

**ASSIGNMENT OF MORTGAGE/DEED FOR GOOD AND VALUABLE CONSIDERATION,**  
the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOMESIDE LENDING, INC.**, a Florida corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).  
Said mortgage/deed of trust bearing the date 10/28/97, made by **MARYA MORRIS & WILMA MORRIS** to **PRISM MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 97819630 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

known as:4903 N. WINCHESTER  
05/01/00 CHICAGO, IL 60640  
FLAGSTAR BANK, FSB

14-07-417-018-0000

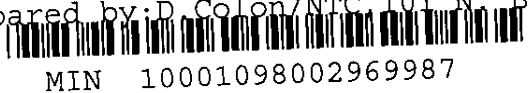
By: *[Signature]*  
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 1st day of May, 2000, by ELSA MCKINNON  
of FLAGSTAR BANK, FSB  
on behalf of said CORPORATION.



*[Signature]* Notary Public  
M. EASH  
My commission expires:03/19/2003

Prepared by: D Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



FLSHM GM 18GM

MERS PHONE 1-888-679-MERS

*[Handwritten initials]*

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FS970917052

EXHIBIT 'A'

LOT 19 (EXCEPT THE SOUTH 30 FEET) IN BLOCK 2 OF NORTH  
RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14  
(EXCEPT THE C&NW RAILWAY RIGHT OF WAY), EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office