UNOFFICIAL CC 3760/0181 10 001 Page 1 of

2000-06-05 14:17:45

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FB#: FS980046814 HSL#: 11698130 Inv# 1667953144

Inv/Pool#:FNMA 426054



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK FSB, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described nortgage/deed of trust together with the certain note(s) described thereir together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGIS RATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for HOMESIDE LENDING, INC., a Florida corporation, c/o P.O. Box 2026, Flint, MI 48:01-2026, (assignee). Said mortgage/deed of trust bearing the date 05/22/98, made by ISRAEL GONZALEZ AND MARIA E GONZALEZ AND SAMUEL ZUNIGA to LAKESIDE MORTGAGE AND LOAN CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98479560 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:3136 WEST 54TH STREET

05/01/00 CHICAGO,IL 60632

FLAGSTAR BANK, FSB

By: ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 1st day of May, 2000 , by ELSA MCKINNON

of FLAGSTAR BANK, FSB on behalf of said CORPORATION.

Notary Public

My/commission expires:03/19/2003

by:D.Colon/NTC.101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 10001098002977436

MERS PHONE 1-888-679-MERS

M. EASH COMM. # 1213547 NOTARY PUBLIC CALIFORNIA 🕡 LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

EXHIBIT 'A'

FS980046814

LOT 13 IN BLOCK 2 IN A T MCINTOSH'S KEDZIE AVENUE SUBDIVISION OF THE WEST 9 1/2 ACRES OF THE SOUTH 42 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID 9 1/2 ACRES THAT PART THEREOF LYING NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office