

UNOFFICIAL COPY

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3 2000-06-05 10 001 Page 1 of 2
2000-06-05 14:34:05
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FB#: FS980068840
HSL#: 14570067
Inv# 1668325701
Inv/Pool#:FNMA 436313



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, whose
address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor)
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOMESIDE LENDING, INC., a Florida corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 06/26/98, made by
MELISSA J. DEGRAZIA & KAREN A. DEGRAZIA
to **PRISM MORTGAGE COMPANY**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 98597126
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

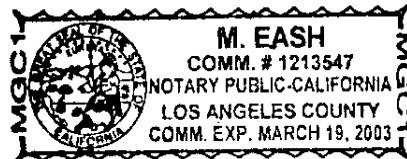
known as:3519 N PINEGROVE #25
05/01/00 CHICAGO, IL 60657
FLAGSTAR BANK, FSB

14-21-112-011-1010 VOLUME #485

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of May, 2000, by ELSA MCKINNON
of FLAGSTAR BANK, FSB
on behalf of said CORPORATION.

M. EASH Notary Public
My commission expires:03/19/2003



Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



MIN 10001098002984259

FLSHM KD 28KD

MERS PHONE 1-888-679-MERS

Handwritten signature/initials

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EXHIBIT 'A'

FS980068840

UNIT 35195-2 IN THE BROMPTON-PINE GROVE CONDOMINIUM IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24992946, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office