

UNOFFICIAL COPY 00407443

3797/0080 10 001 Page 1 of 3
2000-06-06 11:14:24
Cook County Recorder 25.50



00407443

Return to: NC98NC6
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 IN
St. Paul, MN 55101

Loan Number: 0000164780

Barcode 1573562

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of Illinois, 110 E. 5th St., St. Paul, MN 55101 (herein "Assignee"),
whose address is
a certain Mortgage dated August 27, 1998, made and executed by
WADELL BROOKS JR. MARRIED TO CHERYL BROOKS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION (Benef.)
property situated in COOK County, State of Illinois.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF SALOMON BROTHERS
MORTGAGE SECURITIES VII, INC., UNDER THE POOLING
AND SERVICING AGREEMENT, DATED AS OF SEPTEMBER
25, 1998 FOR SERIES 1998-NC6

Parcel ID #: 20-24-401-027-1005
Property Address: 6715 SOUTH CHAPPEL AVENUE #1W, CHICAGO, ILLINOIS 60649
such Mortgage having been given to secure payment of Thirty-Six Thousand, and No/100 -----
(\$ 36,000.00)

Rec. date 9/1/98 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 9656, at page 126 (or as No.
98777598) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP -995(IL) (9609)
VMP MORTGAGE FORMS - (800)521-7291



SV
2/3
2/4

44-10000

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2000-04-04

Property of Cook County Clerk's Office

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE
REGISTERED HOLDERS OF SENIOR DEBENTURES
MORTGAGE SECURITIES TRUST 2000-1
AND SERVING AS TRUSTEE AS OF SEPTEMBER
2000 FOR SERIES 2000-1

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 2, 1998

Witness

Witness

Witness

Seal:

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

(Signature)

Gina Gonzales
A.V.P./Shipping Manager

State of California
County of ORANGE
On September 2, 1998

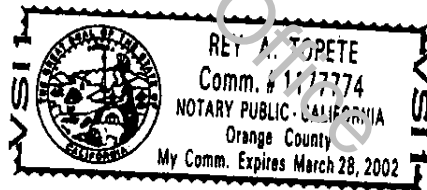
, before me **Rey A. Topete**

, personally appeared

Gina Gonzales

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



LEGAL DESCRIPTION:

UNIT 1-W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6715 SOUTH CHAPPEL AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22815404, IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office

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