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2000-06-06 09:25:32
Cook County Recorder 25.50

RELEASE DEED
0008144693 San Diego Sutton

MAIL TO:
Robert Johnson
7624 South Laflin Avenue
Chicago, IL 60620



00408544

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
ROBERT JOHNSON
MILDRED L. JOHNSON
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated April 09, 1999, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc no. 99370644
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 20 29 304 031
Property address: 7624 South Laflin Av Chicago IL 60620
SEE THE ATTACHED

Witness _____ hand _____ and seal _____ this May 16, 2000

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick
Keith D. Studnick, Asst. Vice President

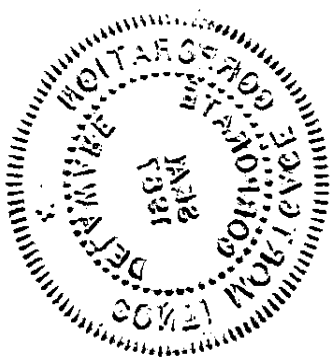
John LaRue, III
John LaRue, III, Asst. Secretary



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MAY
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Property of Cook County Clerk's Office



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State of Pennsylvania

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County of Montgomery

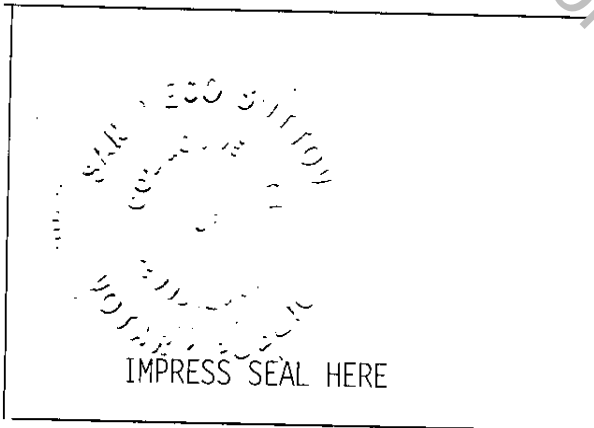
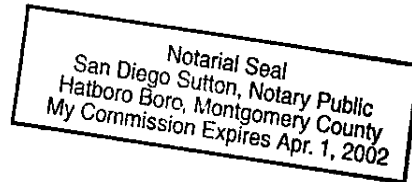
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 5-17-, 2000.



Notary Public: San Diego Sutton

My commission expires on _____



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Legal Description:

LOT 10 (EXCEPT THE NORTH 12 FEET THEREOF) AND ALL OF LOT 11 IN OWEN MURPHY'S
SUBDIVISION OF BLOCK 20 IN JONES SUBDIVISION OF PART OF THE WEST HALF OF
SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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