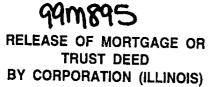
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Cook County Recorder



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| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  |
|--|
| KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK  |
| of the County of and State ofILLINOIS  |
| for and in consideration of the payment of the indebtedness secured by the "MORTGAGE"  |
| hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar the receipt  |
| GREGORY PAUL GOLINSKI, AMARRIED MAN hereby REMISE, RELEASE, CONVEY, Tand QUIT CLAIM Unito 3  |
| (NAME AND ADDRESS)  heirs, legal epresentatives and assigns, all the right dittle interest claim or  |
| demand whatsoever may have acquired in, through or by a certain MORTGAGE ELVI  |
| bearing date the 2ND day of DECEMBER 99 and recorded in the Recorded Office of   |
| COOKCOUNTY in the State of Illippin in broken  |
| document No, to the premises therein described as follows, situated in the  County of, State of Illinois, to with  |
| County of State of Illinois, to wit:   |
| DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF TEH NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NO. LR3094348 TOGETHEP WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME. |
| together with all the appurtenances and privileges thereunto belonging or appertaining.  |
| Permanent Real Estate Index Number(s): 07-35-200-016-1161  |
| Address(es) of premises: 1208 KNOTTINGHAM COURT UNIT 1A SCHAUMBURG, IL 60193   |
| Witness OUR hand S and seal S, this 10TH day of NOVEMBER 119 99  |
| KARIN 1 CHOATE, VICE PRESIDENT   |
| This instrument was prepared by WEST SUBURBAN BANK 101 N. LAKE ST. AURORA, IL 60507/mr 1/2   |
| BFC Forms Service, Inc. (NAME AND ADDRESS)   |

ATGF, INC.

| OFFICIAL COLINSKI CREGORY PAUL COLINSKI CREGORY PAUL COLINSKI ARK DE. #1310 VALENCIA, CA 91355   | P TO C ADDRESS OF PROPERTY: | RELEASE DEED  By Corporation |  |
|--|-----------------------------|------------------------------|--|
| Commission Expires  Notary Public, State of Illinots  Notary Public, State of Illinots  Notary Public, State of Illinots  My Commission Expires 07/25/01                 |                             |                              |  |
| TOTH day of NOVEMBER 19 99   | he Board of                 | the free and volunts         |  |
| strument, appeared before me this day in person and severally nt and ASSISTANT  Secretary, they signed and a seal of said corporation to be affixed thereto, pursuant to | as sich VICE Preside        | scknowledged that            |  |
| LHOISINGTON  , personally known to me to be the same   | ASSISTANT Secretary of a    | Me to be the                 |  |
| WEST. SUBURBAN BANK  |                             | known to me to b             |  |
| said County, in the State aforesaid, DO HEREBY CERTIFY that KARIN I CHOATE Personally .  |                             |                              |  |
| Joi basani oliguq yasion s   | LHR ONDERSIGNED             | <b>'</b> l                   |  |
|  | NE } 28'                    | CONNITY OF KA                |  |
|  |                             | STATE OF ILLING              |  |