

**RELEASE DEED UNOFFICIAL COPY**

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 2000-06-06 10:23:31  
 Cook County Recorder 23.00

**COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JERZY BRZEZINSKI, DIVORCED AND NOT REMARRIED;**



of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 7TH day of SEPTEMBER, A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in ~~Volume XXXXXXXXXXXXXXXX~~ XXXXXX, as Document No. 94784428, ~~including the interest therein~~ XXXXXX to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

**UNIT 32-116-23-204 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**TOWNE PLACE UNIT 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT NUMBER 91-233,253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD;**

PERMANENT INDEX NUMBER: 06-24-202-031-1363;

*This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641*

PROPERTY COMMONLY KNOWN AS: 204 HAWK COURT, SCHAUMBURG, IL 60193;

**IN TESTIMONY WHEREOF**, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary ~~XXXXXX~~, this 26TH day of MAY, A.D. ~~XXXX~~ 2000.

**BOX 331**

**COMMUNITY SAVINGS BANK**

By Katherine Dawson Asst. Vice President

Attest: [Signature] Asst. Secretary ~~XXXXXX~~

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

ss

I, JADWIGA ZALUPSKA

, a Notary Public in and

for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON

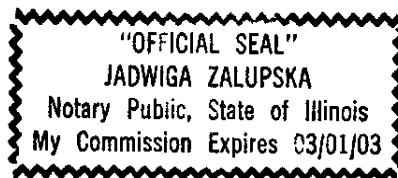
personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and JOYCE B. PETERSEN

personally known to me to be the Asst. Secretary-~~Treasurer~~

of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-~~Treasurer~~ they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-~~Treasurer~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26TH day of MAY, A. D. ~~19~~2000.

*Jadwiga Zalupska*  
Notary Public



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Property of Cook County Clerk's Office

BOX 231  
Box

RELEASE DEED

No 28168

COMMUNITY SAVINGS BANK  
4801 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60641-4399  
(773) 685-5300

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