Form.No. 11R

AMERICAN LEGAL FORMS, CHICAGO, IL

AM

Warranty Deed
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the select of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
Frank J. Grossman, married to
Ann Grossman

12310 South 91st Avenue
Palos Park, IL 60464

- CAL C 328770088 27 001 Page 1 of 3
2000-06-06 11:03:40
Cook County Recorder 25.50



(The Above Space For Recorder's Use Only)

of the city	of	Palos Park	County	
of the Cook		State of Illinois		
for and in consideration or then (\$10.00)	DO	LLARS, and other good and valuable	consideration	
in hand paid, CONVEY_S and WARRANT _				
Ope				
	(SAND ADDRESS		n nor as	
as husband and wife, as TENANTS BY THE El	NIIKFI Z anu	ated in the County of Cook	ρ, 1101 as	
Tenants in Common, the following described R in the State of Illinois, to wit: (See reverse side f	or legal de cri	rtion ) hereby releasing and waiving all rights in	nder and	
by virtue of the Homestead Exemption Laws of the and wife, not as Joint Tenants nor as Tenants in TO: General taxes for 1999 and subset	State of Illino Common but	is. * TO HAVE AND TO HOLD said premises as as ZENANTS BY THE ENTIRETY forever. S	UBJECT	
of record. 22nd Installment				
Permanent Index Number (PIN): 23-27-4			<del></del>	
Address(es) of Real Estate: 12319 South 9	lst Avenue	, Palos Park 1 <sup>1</sup> 60464		
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) Ann Grossman	DATEI (SE/ (SE/	AL)		
State of Illinois, County of Cook		ss. I, the undersigned, a Notary Public i	n and for	
said Cou	nty, in the Sta	ite aforesaid, DO HEREBY CERTIFY that	3.4	
		n and Ann Grossman f/k/a Ann Conso	10,	
Notary Public, State of Illinois My Commission Expires 10/07/02 instrument	y known to d to the foreg nowledged tha nt as <u>their</u>	me to be the same persons whose name oing instrument, appeared before me this day is the contract of the contract of the right of hor	n person, the said purposes	
IMPRESS SEAL HERE ThereIN SO	et iorui, inciut	ding the release and waiver of the right of hon		
Given under my hand and official seal, this	9	day of profit	<u> 2000 </u>	
Commission on pro-		NOTARY HUBLIC		
This instrument was prepared by Eric H. Jostock, 20 N. Wacker Drive, Ste 3800, Chicago, IL 60606 (NAME AND ADDRESS)				
*If Grantor is also Grantee you may wish to strike Release and	Waiver of Homeste			

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TOURTY # FR	SEND SUBSEQUENT TAX BILLS TO:
Eric H. Jostock	SEND SUBSEQUENT TAX BILLS TO:  David A. and Karen P. Glover
Eric H. Jostock  (Name)	SEND SUBSEQUENT TAX BILLS TO:  David A. and Karen P. Glover (Name)
Eric H. Jostock  (Name)  20 North Wacker Drive, Suite 3800	SEND SUBSEQUENT TAX BILLS TO:  David A. and Karen P. Glover (Name)  12310 South 91st Avenue
MAIL TO:  Eric H. Jostock  (Name)  (Name)  (Address)	SEND SUBSEQUENT TAX BILLS TO:  David A. and Karen P. Glover (Name)
Eric H. Jostock  (Name)  20 North Wacker Drive, Suite 3800	SEND SUBSEQUENT TAX BILLS TO:  David A. and Karen P. Glover (Name)  12310 South 91st Avenue (Address)
MAIL TO:  Eric H. Jostock  (Name)  (Address)  Chicago, IL 60606	SEND SUBSEQUENT TAX BILLS TO:  David A. and Karen P. Glover (Name)  12310 South 91st Avenue (Address) Palos Park, IL 60464
MAIL TO:  Eric H. Jostock  (Name)  (Name)  (Address)	SEND SUBSEQUENT TAX BILLS TO:  David A. and Karen P. Glover (Name)  12310 South 91st Avenue (Address)

## UNOFFICIAL COPY 108106

## EXHIBIT A

LOT 10 IN BLOCK 1 IN DICKINSONS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 4, 5 AND 6 IN ZIMMERMAN'S RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 33 FEET, THE WEST 33 FEET THEREOF AND THE NORTH 33 FEET) OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE WEST 1/2 OF BLOCK 7 IN MONSON AND SMITH'S SECOND ADDITION TO PALOS PARK, A SUBDIVISON OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN OF BLOCKS 3 AND 4 IN MONSON AND SMITH'S FIRST ADDITION TO PALOS PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PLAT RECORDED AS DOCUMENT 12687758, IN COOK COUNTY, ILLINOIS. County Clark's Office