

UNOFFICIAL COPY

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3791/0059 04 001 Page 1 of 2
2000-06-06 09:32:56
Cook County Recorder 23.50



PREPARED BY:

Rick J. Palandri
First National Mortgage
1 S. 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181-3973



AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corporation
ADDRESS 1 S. 443 Summit Ave., Suite 301
CITY & STATE Oakbrook Terrace, IL 60181-3973

Loan # 68467

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Taylor, Bean & Whitaker Mortgage Corp.
101 N. E. 2nd Street Ocala, FL 34470-6642
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated March 24th, 2000 executed by Cedrick Hunter, A Single Man

to First National Mortgage Corporation
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of
business is
1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973
and recorded in Liber Page(s) County Records.
State of COOK described hereinafter as follows:

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IL

LOT 2 (EXCEPT THE WEST 1/2 THEREOF) IN BLOCK 31, IN A GALE'S
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST
1/4 OF SECTION 32, TOWNSHIP 40, NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-32-309-005 VOL. 366

ITEM # 13-32-309-005

WARD #

ALSO KNOWN AS: 1754 N. Merrimac Ave., Chicago, IL 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AAZJ1D 3/95 DYNATEK

mt
A
SIS 88975Q
SAS-A DIVISION OF INTERCOUNTY

Property of Cook County Clerk's Office

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First National Mortgage Corporation

STATE OF IL
COUNTY OF COOK

March 24, 2000

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

[Handwritten signature]
Cook
04/28/01

Rick J. Palandri

By:

Its: President

By:

Its:

00408277

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Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)