## **UNOFFICIAL COPY**

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3791/0148 04 001 Page 1 of 3 2000-06-06 13:51:43

Cook County Recorder

25 58

SPECIAL WARRANT DEED (CORPORATIONAL) ANDIVIDUAL)

PREPARED BY AND

RETURN TO:

Raymond C. Miller, Jr. First Bank Plaza-Suite 203 Lake Zurich, IL 60047

Mail Tax 211s to:

Lewis Roberson 628 W. Marquette Chicago, IL 60629

| THIS INDENTURE, made this day of 1/4 2000, between First Indiana Bank, 1360 Windhorst Way, Greenwood, a corporation created |                     |  |               |
|---|---------------------|--|---------------|
| and existing under and by virtue of the laws of the State of Illinois and   |                     |  |               |
| duly authorized to transact business in the State of party of   |                     |  |               |
| the first part, and Lewis Roberson. 628 W. Marquette Rd., Chicago, IL 60629   |                     |  |               |
|   | 7                   |  | ·             |
| (NAME AND ADDRESS OF GRANTEE)   |                     |  |               |
| party of the second part, WITNESSETH, that the party of the first part, for and in  |                     |  |               |
| consideration of the sum of   |                     |  |               |
| in hand paid by the party of the second part, the receipt   |                     |  |               |
| whereof is hereby acknowledged and pursuant to authority of the Board of Directors  |                     |  |               |
| of said corporation by these presents does REMISE, RELEASE, ALIEN AND CONVEY  |                     |  |               |
| unto the party of the second part, and to his heirs and assigns, FOREVER, all   |                     |  |               |
| the following described real estate, situated in the County of Cco'c and  |                     |  |               |
| State of Illinois known and described as follows, to wit:   |                     |  |               |
| 7/1   |                     | 0.   |               |
| COOK COUNTY REAL ES   |                     |  | c <del></del> |
| COOK COUMTY REAL ES   | TATE STATE C        | OF ILLINOIS  | REAL ESTATE   |
| 58  |                     | 127  | CO LITTRA     |
| TRAMSFEI  | 50 STATE TAX        | (a) NUL (b) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d | 0006300       |
|   |                     | JUN1.00 E  | 55555,55      |
| # FP326   | 370 <del>ne</del> / | AL ESTATE TRANSFER TAX                                     | FP326660      |
| , <b>L</b>  | DEF                 | ADDITION OF DESCRIPTION                                    |               |

Permanent Index Number: 25-20-119-047

Address of the real estate: 1516 W. 114th Place, Chicago, IL 60643

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO

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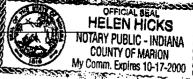
HOLD the said premises as above described, with the appurtenance, unto the party of the second part, his heirs and assigns forever. And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSI. Vive President, and attested by its ASSIS hund Secretary, the day and year first ON CO above written. ana Bank Name o STATE OF ILLINOIS ) COUNTY OF LAKE , a notary public in and for said county, in Personally known to me to be the A.V. President of Light Trd and Bank , personally known to me to be corporation, and Kyhouls Hend the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed tot he foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V. President and A.S. Short Secretary, they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority, given by the Board of of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 6th day of 2000. Real Estate

**City of Chicago** Dept. of Revenue >27218

06/01/2000 15:09 Batch 01857

Transfer Stamp \$472.50

NOTARY PUBLIC **DMMISSION EXPIRES** 



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## LEGAL DESCRIPTION

LOTS 43 AND 44 AND THE EAST 1 FOOT OF LOT 45 IN BLOCK 80 IN ROGERS RESUBDIVISION OF BLOCKS 80 TO 85 IN WASHINGTON HEIGHTS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droporty of Cook County Clark's Office