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2000-06-06 14:39:46  
Cook County Recorder 43.50



MAIL TO:

Alexis Taubert Ph.D.  
1907 Kenmore Ave  
Chicago IL 60614

SPECIAL WARRANTY DEED  
ILLINOIS

158160%

THIS INDENTURE, made this 25<sup>th</sup> day of April, 2000, between THE BANK OF NEW YORK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 28, 1995, SERIES 1995-A, created and existing under and by virtue of the laws of the State of NEW YORK and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ALEXIS L. TAUBERT, P.H.D., party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

2  
P

LOT 32 IN BLOCK 4 IN KNEELAND AND WRIGHTS SECOND ADDITION TO WEST PULLMAN BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-21-328-010  
ADDRESS(ES) OF REAL ESTATE: 735 W. 118<sup>TH</sup> PLACE, CHICAGO, IL 60628

IN WITNESS WHEREOF, said party of the first part has caused by its ATTORNEY-IN-FACT, the day and year first above written.

CITY TAX  
CITY OF CHICAGO  
JUN -5.00  
REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
00277.50
# 0000005621
FP326650

ATGF, INC.

THE BANK OF NEW YORK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 28, 1995, SERIES 1995-A

By: [Signature]  
Randall Brown, As Attorney-in-Fact  
DESIGNATED SIGNERS FOR BNY

STATE OF OKLAHOMA )  
 ) SS  
COUNTY OF TULSA )

I, DARLENE B. DAVIS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Randall Brown, personally known to me to be the Attorney-in-Fact for THE BANK OF NEW YORK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 28, 1995, SERIES 1995-A, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2<sup>nd</sup> day of April, 2000.

[Signature]  
NOTARY PUBLIC

My commission expires 6-9-01

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHIGAN AVE., SUITE 1200, CHICAGO, IL 60603

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Alexis Tamberl PhD  
1907 N Kenmore Ave  
Chicago IL 60614

DARLENE DAVIS  
NOTARY PUBLIC - STATE OF OKLAHOMA  
TULSA COUNTY  
My Commission Expires June 9, 2001

STATE TAX  
STATE OF ILLINOIS  
JUN. -4.00  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 000008931  
REAL ESTATE TRANSFER TAX  
00037.00  
FP326652

COUNTY TAX  
COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
JUN. -4.00  
REVENUE STAMP

# 000008937  
REAL ESTATE TRANSFER TAX  
00018.50  
FP326665

118<sup>th</sup> Place - 1c