

UNOFFICIAL COPY

FMG #: 0058398296
NAME: JEFFERY M PARISE
P/O DATE: 05/26/2000

AFTER RECORDING, FORWARD TO:

FIRST AMERICAN TITLE
30 N LA SALLE ST STE 300

CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:
KATRINA CROCHRELL
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-29-421-035-1001

00409426

3801/0198 07 001 Page 1 of 3
2000-06-06 13:33:41
Cook County Recorder 25.50



00409426

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JEFFERY M PARISE UNMARRIED

to GUARANTEED FINANCIAL MORTGAGE

dated May 21st 1998, and recorded on 06/02/1998 in Mortgage Record
7819, page 151, and or Instrument # 98456389, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

PLEASE SEE LEGAL DESCRIPTION ATTACHED

2450 N SEMINARY UNIT 1A
CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 1st day of June, 2000.

FLEET MORTGAGE CORP.



By [Signature]
WILLIAM R BUEGE
Its VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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NAME: JEFFERY M PARISE
P/O DATE: 05/26/2000


State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of June
2000, personally appeared WILLIAM R BUEGE the
VICE PRESIDENT of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/22/2003



Notary Public
LISETTE HOLT



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RECEIVED
CLERK OF THE COUNTY OF COOK
JAN 21 1903

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 3827221

98-7731

98456389

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UNIT 1 A IN THE SEMINARY GARDENS CONDO AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 AND THE SOUTH 13 FEET OF LOT 3 IN BLOCK 1 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 18 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY EXCHANGE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1977 KNOWN AS TRUST NUMBER 32215, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24518942; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

09098182

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