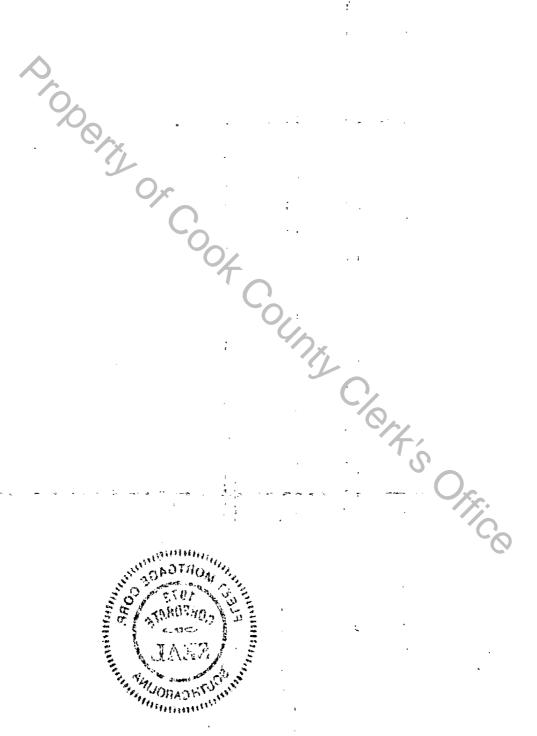
INOFFICIAL COPY NAME: JEFFERY M PARISE P/O DATE: 05/26/2000 AFTER RECORDING, FORWARD TO: FIRST AMERICAN TITLE 30 N LA SALLE ST STE 300 00409426 CHICAGO, IL 60602-3801/0198 07 001 Page 1 of THIS INSTRUMENT PREPARED 2000-06-06 13:33:41 KATRINA CROCHRELL Cook County Recorder FLEET MORTGAGE GROUP, INC 11200 W. PARKLAND AVE. DEPT 260 MILWAUKEE, WI 53224 Tax Parcel #: 14-29-421-035-1001 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by JEFFERY M PARISE UNMARRIED to GUARANTEED FINANCIAL MORTGAGE dated May 1998, and recorded on ___06/02/1998 in Mortgage Record 7819 ,page _151 _, and or Instrument # 98456389 . of the records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: PLEASE SEE LEGAL DESCRIPTION ATTACHE) Sounty Clarks 2450 N SEMINARY UNIT 1A CHICAGO, IL 60614 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal avirs proper officers, they being thereto duly authorized, this _lst _day of June FLEET MORTGAGE CORP. Ву WILLIAM R BUEGE Its VICE PRESIDENT FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL_REL3 (040) Page 1 of 2



FMG #: 0058398296	
NAME: JEFFERY M PARISE	
P/O DATE: 05/26/2000	
State of WISCONSIN)	
County of MILWAUKEE)	
Refore me the undersigned a Neteric Dublic trace L.C. and D. and	
Before me, the undersigned, a Notary Public in and for said County and State this 1st day of June 2000, personally appeared WILLIAM R BURGE	
2000 , personally appeared WILLIAM R BUEGE	the
VICE PRESIDENT	of
FLEET MORTGAGE CORP.	•
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.	
Witness my hand and plotarial Seal	
My commission expires: 05/22/2003 histilia A	
Notary Public	
LISETTE HOLT	
O _F	
LISETTE HOLT	
NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JUNE 22, 2003	
4	
$O_{\mathcal{E}}$	
C/OPFGO	
·C	

IL_REL3 (040) Page 2 of 2

00409426

MERS MIN:	MERS Phone:

Clert's Office

LIST THE HOLD
INVALOR CONTROLLED TO STATE HOLD
INC. CONTROLLED STATE HOLD
I

C. Million

No.

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO.

827221

98.7731

98456389 🛶 🚎

UNIT 1 A IN THE SEMINARY GARDENS CONDO AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 AND THE SOUTH 13 FEET OF LOT 3 IN BLOCK 1 IN LINN AND SHAM'S SUBDIVISION OF THE HEST 1/2 OF BLOCK 18 IN FANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT O' SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MALE BY EXCHANGE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 197, KNOWN AS TRUST NUMBER 32215, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24518942; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE ON THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

09098182

00409426

10 OF