Document Prepared By 807/0041 51 081 Page 1 of Robert Martin Lettinga When recorded mail to Old Kent Mortgage Company 4420 4th Street SE Suite B/ POB Grand Rapids, MI 49512 Outbound Processing-Property Address: 9155 SUTTON CT

2000-06-06 11:46:05 Cook County Recorder 23.50



ORLAND PARK 60462-65 Project#: Affiliate Assignor #: 9870865 Pool#:

PIN/Tax ID #: 27-10-400-042-1079

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): Chad F ANDERSON, A SINGLE PERSON NEVER MARRIED AND CLAUDIA MARTIRADONNA, A SINGLE PERSON NEVER MARRIED

Mortgagee: FIRST NATIONAL BANK OF EVERGREEN PARK

Loan Amount: \$ 75,000.00

Date of Mortgage: 06-23-1995 Liber/Cabinet:

Page/Drawer:

Date Recorded: 06-30-1995 Document #: 95422702

Certificate:

Microfilm: Page/Drawer2:

2nd Record: \_\_-\_-Document #2:

Comments:

Liber/Cabinet2:

SEE ATTACHED FOR LEGAL DESCRIPTION (frequired)

and recorded in the records of COOK County, State of Illinois.

IN WITNESS: WHEREOF, the undersigned has caused these presents to be executed

Old Ken Morigage Company

Connie C. Holt

Records Management Supervisor

**Angel**a Lazei

Vice President

State of MI County of KENT

On this 01-26-2000 before me, the undersigned authority, a Notary Public vily commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Angela Lazer and Connie C. Holt, address being 4420 44th Street SE Suite B, to me personally known, who acknowledged that they are the Vice President and Records Management Supervisor, respectively, of Old Kent Mortgage Company, A Michigan Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corpor tion, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Laura Beth Alexander

My Commission Expires: 07-28-2004 and on your resonance to be so these or of the control of the

LAURA BETH ALEXANDER Notary Public, Kent County, MI My Commission Expires 7/28/2004

ilmrsd 1/21/2000

UNOFFICIAL COP \$409841 Page 2 of 2

Project: Affiliate

Loan Number:

9870865

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соок

Legal Description

UNIT 95, TOGETHER WITH ITS UNDIVIDED % INTEREST IN THE COMMON ELEMENTS, IN THE MANORHOMES OF SOMERSET PARK CONDOMINIUM #1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC. #25280578, AS AMENDED FROM TIME TO TIME, IN THE S 1/2 OF SECT 10, TWP 36 N, RANGE 12, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

Property of Cook County Clark's Office